

# GRACE



IN THE BOOK OF ROMANS

MIKE MAZZALONGO

## STUDENT WORKBOOK

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# Grace in the Book of Romans

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## Mike Mazzalongo

The grace of God is powerfully revealed and described in the story of Jesus' death, burial and resurrection, and nowhere is the grace of God more eloquently explained than in the book of Romans.



**[bibletalk.tv/romans](https://bibletalk.tv/romans)**

# 1. Introduction to Grace in Romans

In this introductory lesson, Mike looks at a key passage in the first chapter that summarizes the entire epistle.

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Intro - Many say that Romans 1:16 summarizes both the book of Romans as well as the entire Bible.

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The Bible is about the \_\_\_\_\_,

but the heart and soul of the Gospel is about God's \_\_\_\_\_.

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The Gospel contains \_\_\_\_\_ because it teaches about \_\_\_\_\_.

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## I. Outline of Romans

1. Renouncing of Grace – Romans 1:1–3:20

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2. Response of Grace – Romans 3:20–7:25

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3. Request of Grace – Romans 8:1–39

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4. Refusal of Grace – Romans 9:1–11:36

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5. Result of Grace – Romans 12:1–16:27

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## II. Defining Grace

Definitions and misconceptions of Grace.

### 1. A Basic Definition

Eleo = Mercy \_\_\_\_\_

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Titus 3:4-7 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. Misconceptions**

1. Roman Catholic - Grace as a commodity

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Pelagianism - 4<sup>th</sup> Century

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Calvinism - Predestination/Election

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Legalism - Thermometer Grace

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III. Grace: Summary Definition**

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## 2. Renouncing of Grace: Part 1

Paul begins his epistle by explaining the universality of sinfulness and how it has affected mankind. (Romans 1)

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Intro - Review

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In the first section of Romans, Paul shows how all men need Christ by showing that all mankind is guilty of sin.

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### I. Universalism

Pluralism \_\_\_\_\_

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Denominational Christianity \_\_\_\_\_

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These ideas are easy to understand and comforting but don't work for two reasons:

1. They are \_\_\_\_\_

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2. They are \_\_\_\_\_

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Acts 4:12 \_\_\_\_\_

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## II. The Fall from Grace

In Romans 1-3, Paul describes mankind's true condition – fallen from grace.

1:18 \_\_\_\_\_

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1:19-20 \_\_\_\_\_

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1:21-23 \_\_\_\_\_

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1:24-25 \_\_\_\_\_

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Natural Progression of sin:

Refusal to \_\_\_\_\_

Refusal to \_\_\_\_\_

Creation of \_\_\_\_\_

Downward plunge \_\_\_\_\_

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In an historical sense the process is as follows:

Grace \_\_\_\_\_

Theological Fall \_\_\_\_\_

Philosophical Fall \_\_\_\_\_

Moral Fall \_\_\_\_\_

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This process is cyclical in nature in the Old Testament as well as modern times:

Old Testament \_\_\_\_\_

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Modern History \_\_\_\_\_

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When the cycle reaches to “moral fall” levels, three things are near:

- The end of the moral fall.
- The beginning of a new period of grace.

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Paul is describing this cycle of history and how all human beings are caught up in it.

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### 3. Renouncing of Grace: Part 2

Paul continues to describe the basis for the universal condemnation of mankind. (Romans 2:1-3:12)

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Intro – Review \_\_\_\_\_

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God’s original expression of grace \_\_\_\_\_

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The initial fall of man \_\_\_\_\_

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Romans chapter 1 describes the process of the fall.

- A. Man refuses \_\_\_\_\_ fall
- B. Man refuses \_\_\_\_\_ fall
- C. Man worships \_\_\_\_\_ fall
- D. \_\_\_\_\_ fall
- E. Renewal expression of \_\_\_\_\_

The Cycle of History

- F. Expression of \_\_\_\_\_
- G. \_\_\_\_\_ fall
- H. \_\_\_\_\_ fall
- I. \_\_\_\_\_ fall
- J. Renewal expression of \_\_\_\_\_

One point not mentioned was that God's renewed expressions of grace always \_\_\_\_\_

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Genesis 3:15 \_\_\_\_\_

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II Thessalonians 1:6-10 \_\_\_\_\_

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## **I. God's Method of Judgment - Romans 2**

In Chapter 2, Paul describes how God will judge every person.

A. The Jews \_\_\_\_\_

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B. The Gentiles \_\_\_\_\_

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Vs. 5-7 \_\_\_\_\_

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Vs. 8 \_\_\_\_\_

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Vs. 9-13 \_\_\_\_\_

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Paul explains that the judgment is based not on the sophistication and clarity of the rule we have (Principle only/Revealed Law) but rather how we respond to what we have.

Vs. 14-16 \_\_\_\_\_  
\_\_\_\_\_

Vs. 17-29 \_\_\_\_\_  
\_\_\_\_\_

## **II. Universal Condemnation- 3:1-18**

Vs. 1-8- Paul explains that even though the Jews had revealed knowledge, they did no better than the Gentiles in responding. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 9-18- Paul summarizes universal condemnation due to all, something spoken of by the prophets in the Old Testament. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The tribesman in the Amazon will be condemned. Why?

1. He could \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. He did not \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. God assures us that \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

But what if someone did? What would happen? \_\_\_\_\_

\_\_\_\_\_

Hebrews 11:6 \_\_\_\_\_

\_\_\_\_\_

## **Summary**

1. All men \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. All are condemned because no one escapes judgment because of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. The conclusion \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Unless we accept Paul's teaching on the Universality of sin and condemnation:**

A. We cannot appreciate \_\_\_\_\_

B. The Great Commission \_\_\_\_\_

C. We begin to appreciate \_\_\_\_\_



## 4. Response of Grace: Part 1

In this lesson, Mike explains how God has responded to man's rejection of God's initial offer of grace. (Romans 3:21-25a)

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### Intro - Key ideas so far in Romans

1. God's initial expression of grace \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
  2. Man's rejection of Grace \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
  3. Cycle of failure \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
  4. God's plan to save man \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- All will be judged and condemnation awaits the guilty \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
  - How does God respond to man's rejection of His initial offer of grace? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Colossians 1:16 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

II Thessalonians 4:13-18 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

II Peter 3:10-13 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Jesus is first and last \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **I. Results of Sin**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. Destroys intimacy with God \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Deprives us of True Freedom \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## II. Man's Reaction to Sin

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1. Denial \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Rationalization \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Procrastination \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Delusion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Diving in \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### III. Righteousness by Faith - 3:21-25a

What God had done through Christ to solve the problem of universal sin.

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#### Key words in a key passage:

Law (vs. 21)

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Righteousness (vs. 21)

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Faith (vs. 22)

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Glory (vs.23)

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Justified (vs. 24)

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Grace (vs. 24)

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Redemption (vs. 24)

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Propitiation (vs. 25)

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## 5. Response of Grace: Part 2

This section of Romans contains the reason why and the method how God's grace was revealed to sinful man. (Romans 3:21-31)

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**Intro - In the previous lessons we studied how Paul summarized man's spiritual and moral condition.**

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In our lesson we will study the text where Paul presents the essence of the Gospel message.

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### **I. Text - Romans 3:21-25**

vs. 21 \_\_\_\_\_

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vs. 22a \_\_\_\_\_

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vs. 22a-23 \_\_\_\_\_

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“Falling short of glory,” means not worthy of God’s praise or approval. This is so because:

All are \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

No one \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All efforts are \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 24-25a \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. Text - Romans 3:25b-31**

vs. 25b-26 God’s second offer of grace demonstrates two things about God:

His \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

That God is \_\_\_\_\_  
\_\_\_\_\_

What about the Law? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 27 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 28 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 29-30 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do we abolish Law (Mosaic/principle) if we accept salvation by faith?

vs. 31 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

There is a sequence to the response people have to Gods Law.

The Law reveals \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Law condemns \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Man responds in different ways to the revelation and condemnation of the Law.

Ignore \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dive \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Obey \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hypocrites \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Slaves \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Depressed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Seekers \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## 6. Response of Grace: Part 3

In this class, we look at the Law and Abraham as we begin chapter 4 of Romans. We'll also take a short 6 question "Faith Check" quiz. (Romans 4)

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Initial expression of Grace \_\_\_\_\_

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Man's Response \_\_\_\_\_

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### God's Response

God pays \_\_\_\_\_

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God pronounces \_\_\_\_\_

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God proclaims \_\_\_\_\_

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What about the Law? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **I. Abraham and Righteousness - 4:1-25**

vs. 1-3 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 4-8 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 9 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 10 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 11-12 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 13-17 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 18-22 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 23-25 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Summary - Faith Check

#1. Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

#2 Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

#3 Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

#4 Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

#5 Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_

#6 Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_  
(See Me)

How did you do on the Faith Check?

Do you need help to strengthen your faith?

Yes \_\_\_\_\_ No \_\_\_\_\_  
(See Me)

## 7. Response of Grace: Part 4

In this lesson, Paul answers a third question concerning salvation: "What does salvation give me?" (Romans 5)

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Intro - After setting forth the message of the gospel, Paul answers 4 hypothetical questions that might arise as a result of his teaching.

Question #1 - What about the Law?

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Question #2 - What about Abraham?

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Question #3 - What does salvation give me?

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Chapter 5 is devoted to answering this question.

Salvation provides:

\_\_\_\_\_ vs 1-2a

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\_\_\_\_\_ vs 2b-4

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\_\_\_\_\_ vs 5

How?

\_\_\_\_\_ Romans 8:26

\_\_\_\_\_ Acts 9:31

\_\_\_\_\_ Ephesians 4:30

I Thessalonians 5:19

\_\_\_\_\_ vs 6-10

\_\_\_\_\_ vs 11

In the Bible God is the one who does something in order to change man's condition.

\_\_\_\_\_ vs 12-21

vs 12-14 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Adam's sin was great because:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Adam was a "type" of Christ - vs. 15-17

Adam

- Original
- Head
- Channel

Christ

- Original
- Head
- Channel

vs 18-19 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs 20a \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs 20b-21 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Summary**

Paul proclaims that we are saved by faith and makes no apology for this message by listing the very great blessings that come with this salvation.

\_\_\_\_\_ with God  
\_\_\_\_\_ with God  
\_\_\_\_\_ with God  
\_\_\_\_\_ from God  
\_\_\_\_\_ with God  
\_\_\_\_\_ with God



## 8. Response of Grace: Part 5

Paul continues to answer questions that his readers might ask concerning what he has written. In this section, he answers the possible question "if compliance to rules cannot save me, why should I even try?" (Romans 6:1-14)

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### Review - Key Ideas:

Original Offer of Grace \_\_\_\_\_

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Rejection of this offer. \_\_\_\_\_

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Renewed expression of Grace \_\_\_\_\_

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Paul answers questions.

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## **I. A New Attitude – 6:1-14**

Paul asks the same questions twice and gives his readers two different answers.

### **The Historical Answer- 6:1-14**

If grace is always bigger than sin, why \_\_\_\_\_

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You cannot purposefully enjoy sin anymore because you've died to it in many ways: vs. 2-12.

The Death of \_\_\_\_\_

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The Death of \_\_\_\_\_

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The Death of \_\_\_\_\_

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The Death of \_\_\_\_\_

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In Baptism the rule of sin is broken in four different way:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Acts 2:38; I Peter 3:21

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Galatians 3:26

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Romans 8:13

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Acts 2:47

5. The Death of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 12-14 - Paul provides them with an exhortation based on his answer to the question:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Summary**

The original question was, "Why not continue to sin in order to generate more grace since grace increases to cover larger and larger sins?"

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## 9. Response of Grace: Part 6

Paul continues with his answer to the question, "If I am under grace, why should I try to obey the Law?" In this section, he will respond to this question from an experiential instead of an historical perspective. (Romans 6:15-23)

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Intro – Review - Key Ideas: After presenting the gospel message (saved by grace through faith) Paul goes on to answer several possible questions that might arise on account of his teaching.

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### I. An Experiential Change – Romans 6:15-23

Paul again poses the original question but answers it from a different perspective.

vs. 15 \_\_\_\_\_  
\_\_\_\_\_

The new experience of “eternal life” is made up of different elements:

Knowledge \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Discernment \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assurance \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 16 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 17-18 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 19 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 20 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 21 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 22 Paul compares the old experience of sin to the new experience of eternal life which brings:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 23 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The reason I pursue righteousness is that it \_\_\_\_\_ me with the experience  
of being \_\_\_\_\_ to \_\_\_\_\_ in a way that I have never had before.  
On the other hand, pursuing \_\_\_\_\_ brings me \_\_\_\_\_ away from God.

## II. Our Question

We have a question that the Jews didn't ask Paul.

Our question today is \_\_\_\_\_?

In other words, "if I'm under grace, what good are my good works?"

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There are many types of good works and many reasons to do them:

Pragmatism \_\_\_\_\_

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Pride \_\_\_\_\_

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Nobility \_\_\_\_\_

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Evidence of Faith

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Works motivated by faith in Christ have certain qualities:

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They are done as a \_\_\_\_\_

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You can tell the difference between works motivated by grace & those motivated by other things:

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**Summary:** \_\_\_\_\_

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## 10. Saved yet Struggling

Paul breaks off his general discussion on grace in order to focus on his personal struggle with sin. (Romans 7)

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Intro - In Chapter 7, Paul asks the questions,  
“If I am saved and under grace, why do I continually struggle with sin?”

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### I. Struggling

In Chapter 6, Paul explains that we are resurrected to a new “life” in baptism, but that new life is not without its problems and struggles.

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There are two views on chapter seven. One, that Paul was speaking of his former life, the other that he described his present circumstances. I believe he was speaking of his present condition for two reasons.

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Chapter 7 could be entitled, “Saved, yet struggling.”

Chapter 7 describes \_\_\_\_\_

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Chapter 8 describes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The essential problem that Christians face that Paul describes is the following:

The Law no longer \_\_\_\_\_ us but it still \_\_\_\_\_ us.  
\_\_\_\_\_  
\_\_\_\_\_

vs. 1-6 – Paul explains the idea of being free from the Law.

\_\_\_\_\_  
\_\_\_\_\_

vs. 7-12 – He explains that the Law hasn't failed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In vs. 13-23, Paul will describe his personal struggle as a saved spirit dwelling inside a sinful flesh.

vs. 14-17 – Paul notes several things about his personal struggle.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 18-23 – The Apostle describes the outcome of his struggle.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 24 – The summary

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vs. 25 – The solution is twofold:

Jesus \_\_\_\_\_

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Acceptance \_\_\_\_\_

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**Lessons**

This is \_\_\_\_\_

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The struggle is \_\_\_\_\_

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God will \_\_\_\_\_

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# 11. The Request of Grace

Paul explains what this grace demands and how that very same grace enables us to meet those demands. (Romans 8)

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Intro - Chapter seven explained the struggle every Christian experiences as a regenerated spirit dwells within the confines of a sinful flesh. Chapter eight Paul explains what grace demands of us.

## I. The Request of Grace

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Grace demands and empowers at the same time.

It demands \_\_\_\_\_

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It provides 2 things to enable us to this:

**1. Grace provides \_\_\_\_\_ Romans 8:1**

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In today's language "justified" means \_\_\_\_\_

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In Biblical language 'justified" means \_\_\_\_\_

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The first seven chapters of Romans explain how God accomplished this justification and why.

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Grace demands that you live a spiritual life and now that you're "justified," you can so. Why?

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**2. Grace provides for \_\_\_\_\_ 8:2-39**

Justification is a one-time event.

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The "growth process" is called sanctification.

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In vs. 2-39, Paul explains how the Holy Spirit works to accomplish sanctification with us:

The Spirit \_\_\_\_\_ vs. 2-10

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The Spirit \_\_\_\_\_ vs. 11

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The Spirit \_\_\_\_\_ vs. 12-14

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The Spirit \_\_\_\_\_ vs. 15-25

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The Spirit \_\_\_\_\_ vs.26-27

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**Summary**

What does this mean for you?

You are \_\_\_\_\_ in Christ.

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You are \_\_\_\_\_ in Christ.

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To receive your blessings \_\_\_\_\_

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## 12. The Refusal of Grace

Paul answers a critical question concerning the Jews - "Why weren't the Jews saved?" (Romans 9-11)

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Intro - In chapters 7-8 Paul describes how God provides for saved people even though they are sinners.

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In chapters 9-11 Paul answers questions about the Jews.

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### I. Chapter 9

Why did the Jews fail to obtain salvation? Did the Law fail them?

Vs. 6-8 \_\_\_\_\_  
\_\_\_\_\_

Rebekah - vs. 9-13 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Moses - vs. 14-15 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pharaoh - vs. 16-17 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Saved - vs. 19-29 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Why did the Jews fail?**

They tried to obtain salvation \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

They rejected \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**II. Chapter 10**

Salvation has always been by faith.

vs. 8-11 \_\_\_\_\_  
\_\_\_\_\_

vs. 16-21 \_\_\_\_\_  
\_\_\_\_\_

**III. Chapter 11**

Has God or the word failed in protecting the people of God?

Many Jews were saved. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Romans 1:28 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Romans 11:7-10 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 11-24 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A prophecy is revealed- vs. 25-32  
The Jews will \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

vs. 25-27 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

God's word has not failed the Jews.

**Doxology - vs. 33-36**  
\_\_\_\_\_  
\_\_\_\_\_

**Summary**  
Why did the Jews fail to obtain Grace/Salvation? Did the Law/Word fail them?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The word \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Jews \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

God's word \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Jews \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

God's word \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 13. The Result of Grace

Paul concludes his teaching on grace by describing the final results in a person's life after being saved by faith in response to God's grace.  
(Romans 12-16)

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Intro - Romans 12:1-2 is a summary statement.

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Chapters 12-16 describes what the transformations caused by grace looks like in everyday life.

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### I. Marks of transformation - 12:3-14:13

Humility - 12:3-8 \_\_\_\_\_

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Love

\_\_\_\_\_ vs. 9a

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\_\_\_\_\_ vs. 9

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\_\_\_\_\_ vs. 10-13

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\_\_\_\_\_ vs. 14

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\_\_\_\_\_ vs. 15

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\_\_\_\_\_ vs. 16

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\_\_\_\_\_ vs. 17-21

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## Submission - 13-14

Submission is an obvious trait of one who knows God.

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Submission is a learned virtue.

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Submission to General Authority - 13:1-7

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Submission to Neighbors - 13:8-14

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Submission to Brethren - 14:1-15:13

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## II. Final Exhortations

1. Just \_\_\_\_\_! Chapter 15:14-21

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2. \_\_\_\_\_ . Chapter 15:22-33

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3. \_\_\_\_\_ and \_\_\_\_\_ . Chapter 16:1-27

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