

MATTHEW

FOR BEGINNERS

MIKE MAZZALONGO

STUDENT WORKBOOK

bibleTalk^{TV}



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Table of Contents

1. Introduction to Matthew's Gospel	6
2. The New Testament Canon	10
3. Beginnings of the Gospel: Narrative #1	16
4. Sermon on the Mount: Discourse #1	22
5. Jesus' Power: Narrative #2	28
6. Names and Mission of the Apostles: Discourse #2	32
7. Jesus Faces Skepticism: Narrative #3	36
8. The Use of Parables in Jesus' Teaching: Discourse #3	40
9. Ministry to the Masses, Ministry to the Few: Narrative #4	44
10. Relationships in the Kingdom: Discourse #4	48
11. Marriage - Divorce - Remarriage: Narrative #5	52
12. Rejection and Judgement: Discourse #5	58
13. From Passover to Communion: Narrative #6	62



Matthew for Beginners

Mike Mazzalongo

This series provides an in-depth look at the most well-structured gospel record originally designed to address Jewish questions about Jesus but later used by the early church as a primer for new Christians.



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1. Introduction to Matthew's Gospel

This introductory lesson will review the historical, political and social conditions that led up to and include the times in which this gospel record was written.

Intro _____

Historical Background

Persian – 536-336 BC

- 586 BC _____
- 539 BC _____
- 520 BC _____

Intertestamentary Period – 400 yrs.

- Historical Books _____

- Commentaries _____

- Apocrypha _____

- Pseudipigrapha _____

Greek Period – 333-167 BC _____

320-198 BC – Egypt _____

198-167 – Syria _____

Maccabean Period – 167-63 BC _____

- Pharisees _____

- Sadducees _____

- Essenes _____

- Zealots _____

- Herodians _____

Roman Period – 63 BC – New Testament _____

Herod _____

Pontius Pilate _____

Calendar Change – BC / AD

- Year #1-Rome ----- Year #753 – Christ ----- Year #1279 - New Calendar Proposed
- New Year #1- Christ ----- Year #526- Calendar Changed
- Corrected Year - #749
- Christ Born - 4 BC.

Roman empire helped evangelize:

1. Tax Romana _____
2. Roman Roads _____
3. Greek Language _____

Palestine in New Testament Times

Social Background _____

Class Division:

- Aristocracy _____

- Pharisees _____

- Common People _____

- Publicans _____

- Sinners _____

- Scaves _____

Social Problems

Religious Life

Into this world comes Jesus Christ

Assignment

1. Read Matthew Chapters 1-3
2. Write down:
 - Main section titles
 - Something new you have learned.

2. The New Testament Canon

In this lesson we continue to examine background information about Matthew himself and a closer look at the purpose and structure of his book.

Intro - Review of Lesson #1

Authorship of Matthew

New Testament Canon

Acts 2:14-21

II Timothy 3:15

Matthew 28:20

John 14:26

I Corinthians 2:6-13 _____

Revelation 1:1-2 _____

II Peter 1:15-21 _____

II Peter 3:14-16 _____

Events that led to the collection and formation of the New Testament Canon:

– The Apostles _____

– Heresies within the church _____

– Oppression by the _____

Criteria for inclusion in the church.

1. Written _____

2. Well circulated _____

3. Accepted by church in the _____ age.

New Testament Canon

Matthew and his writings.

Purpose and structure of Matthew.

A. Defense _____

B. Manual _____

Structure of Matthew

Six Narrative _____

Five Discourse _____

Assignments

- List narrative bullet points in Narrative #1 on worksheet.
- Begin reading Discourse #1.

IV. NARRATIVE 13:53 - 17:27	IV. DISCOURSE 18:1-35	V. NARRATIVE 19:1 - 22:46
Jesus' Identity	Relationships	Ministry in Judea
V. DISCOURSE 23:1 - 25:46	VI. NARRATIVE 26:1 - 28:20	
Rejection and Judgment	Death/Resurrection/Commission	

<p>I. NARRATIVE 1:1 - 4:23</p> <p>Beginnings of the Gospel</p>	<p>I. DISCOURSE 5:1 - 7:29</p> <p>Sermon on the Mount</p>	<p>II. NARRATIVE 8:1 - 9:34</p> <p>Jesus' Power</p>
<p>II. DISCOURSE 9:35 - 10:42</p> <p>Discourse to the Twelve</p>	<p>III. NARRATIVE 11:1 - 12:50</p> <p>Jesus and Skepticism</p>	<p>III. DISCOURSE 13:1-52</p> <p>Parables of the Kingdom</p>

3. Beginnings of the Gospel: Narrative #1

This lesson begins the comments and explanations of the material that Matthew lists in his opening narrative which include Jesus' genealogy, birth, escape to Egypt and return to Nazareth. (Matthew 1:1-4:23)

Intro - Review

- Gospel written by _____ in _____ AD.
- Written as a _____ of the faith.
- Written mostly for _____ readers.
- Organized into _____ narratives and 5 _____.
- Also used as _____ for _____ Christians.

Narrative #1

Genealogy - Matthew 1:1-17 _____

Genealogy given to _____

Differences between Matthew and Luke's genealogy:

- _____

- _____

- _____

- _____

Women in Matthew's Genealogy

- _____ Tamar _____
- _____
- _____
- _____
- _____ Mary _____

Birth of Jesus – Matthew 1:18-25 _____

Wise Men – Matthew 2:1-15 _____

Magi were priests, counselors, astrologers to the king in Persia. _____

Escape to Egypt and Return – Matthew 2:13-23 _____

Fulfillment of Hosea 11:1 prophecy. _____

John the Baptist – Matthew 3:1-17

Greek words for Baptism:

- Rhantizo _____
- Ballo _____
- Baptioz _____

Temptations – Matthew 4:1-11

Three temptations are recorded:

1. Cast Doubt _____

2. Use the Word to _____

3. Satan appeals to Jesus' human nature _____

Galilee and the Disciples - Matthew 4:12-25

Assignments

- Read Discourse #1 - Matthew 5:1 - 7:29
- List subject headings on worksheet
- Keep a record of your "nuggets"

IV. NARRATIVE 13:53 - 17:27	IV. DISCOURSE 18:1-35	V. NARRATIVE 19:1 - 22:46
Jesus' Identity	Relationships	Ministry in Judea
V. DISCOURSE 23:1 - 25:46	VI. NARRATIVE 26:1 - 28:20	
Rejection and Judgment	Death/Resurrection/Commission	

<p>I. NARRATIVE 1:1 - 4:23</p> <p>Beginnings of the Gospel</p>	<p>I. DISCOURSE 5:1 - 7:29</p> <p>Sermon on the Mount</p>	<p>II. NARRATIVE 8:1 - 9:34</p> <p>Jesus' Power</p>
<p>1. Genealogy- 1:1-17</p> <p>2. Birth- 1:18-25</p> <p>3. Magi- 2:1-12</p> <p>4. Egypt & Return- 2:13-23</p> <p>5. John the Baptist- 3:1-17</p> <p>6. Temptations- 4:1-11</p> <p>7. Galilee & Disciples- 4:12-25</p>		
<p>II. DISCOURSE 9:35 - 10:42</p>	<p>III. NARRATIVE 11:1 - 12:50</p>	<p>III. DISCOURSE 13:1-52</p>
<p>Discourse to the Twelve</p>	<p>Jesus and Skepticism</p>	<p>Parables of the Kingdom</p>

4. Sermon on the Mount: Discourse #1

In this lesson we review the five main topics discussed by Jesus in His Sermon on the Mount. (Matthew 5:1-7:29)

Intro - Study Approach for Matthew

1. _____
2. _____
3. _____

Sermon on the Mount - Matthew 5:1 - 7:29

Sermon deals with five major topics:

- a. _____ 5:1-16
- b. _____ 5:17-48
- c. _____ 6:1-34
- d. _____ 7:1-12
- e. _____ 7:13-29

Beatitudes - 5:3-16

Beatitudo - _____ - _____

Style used by rabbis who usually introduced a lesson with a question.

Disciples in the Kingdom are distinctive.

The Law - 5:17-48

Vs. 20 _____

Compares those who _____ the law to the one who _____ the law.

Five areas of the law are discussed:

1. Murder - vs. 21 _____

2. Adultery - vs. 27 _____

3. Vows - vs. 33 _____

4. Justice – vs. 38 _____

5. Nationalism – vs. 43 _____

Relationship with God – 6:1-34

A proper relationship with God includes:

1. Practice _____

2. Prayer _____

3. Trust _____

Relationship with others - 7:1-12

Vs. 12 _____

The way of life - 7:13-29

How to enter into life:

A. Enter by _____

B. Beware of _____

C. Don't just _____

Assignment

Read Narrative #2 - 8:1-9:34

<p>I. NARRATIVE 1:1 - 4:23</p>	<p>I. DISCOURSE 5:1 - 7:29</p>	<p>II. NARRATIVE 8:1 - 9:34</p>
<p>Beginnings of the Gospel</p> <ol style="list-style-type: none"> 1. Genealogy- 1:1-17 2. Birth- 1:18-25 3. Magi- 2:1-12 4. Egypt & Return 2:13-23 5. John the Baptist- 3:1-17 6. Temptations- 4:1-11 7. Galilee & Disciples- 4:12-25 	<p>Sermon on the Mount</p> <ol style="list-style-type: none"> 1. Beatitudes- 5:1-16 2. The Law- 5:17-48 3. Relationship with God- 6:1-34 4. Relationship with others- 7:1-12 5. The way of life- 7:13-29 	<p>Jesus' Power</p>
<p>II. DISCOURSE 9:35 - 10:42</p> <p>Discourse to the Twelve</p>	<p>III. NARRATIVE 11:1 - 12:50</p> <p>Jesus and Skepticism</p>	<p>III. DISCOURSE 13:1-52</p> <p>Parables of the Kingdom</p>



5. Jesus' Power: Narrative #2

In this section Matthew describes 3 amazing days in Jesus' busy life.
(Matthew 8:1-9:38)

Intro - Review

Three Days in the Life of Christ

John 21:25

Day #1

- _____
- _____
- _____
- _____
- _____

Day #2

- _____
- _____
- _____
- _____

Day #3

- _____
- _____
- _____
- _____

- Nature of Kingdom _____
- Power of Kingdom _____
- Way to Kingdom _____
- Entrance to Kingdom _____

Most important theme is _____.

Narrative #2 - 8:1-9:38

Miracles:

1. _____
2. _____
3. _____

Teaching - 8:18-22

1. _____
2. _____

Miracles - 9:18-34

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

Teaching - 9:9-17

- 1. _____
- 2. _____
- 3. _____

The Patch and Wineskin

Miracles - 9:18-34

- 1. _____
- 2. _____
- 3. _____

Summary - 9:35-38

Assignment

Read Discourse #2 - Matthew 9:35-10:42

I. NARRATIVE 1:1-4:23	I. DISCOURSE 5:1-7:29	II. NARRATIVE 8:1-9:34
Beginnings of the Gospel I. Genealogy – 1:1-17 II. Birth – 1:18-25 III. Magi – 2:1-12 IV. Egypt – 2:13-15 V. Massacre & Return – 2:16-23 VI. John the Baptist – 3:1-17 VII. Temptations – 4:1-11 VIII. Galilee & Disciples – 4:12-25	Sermon on the Mount I. Beatitudes 5:1-16 II. The Law 5:17-48 III. Relationship with God 6:1-34 IV. Relationship with others 7:1-12 V. The way of life 7:13-29	Jesus' Power I. Miracles - 8:1-17 A. Leper Cleansed B. Centurion's slave C. Peter's mother-in-law II. Teaching - would be disciples 8:18-22 III. Miracles – 8:23-9:8 A. Calming the storm B. Cast out demons/Paralytic cured IV. Teaching – 9:9-17 A. Matthew called B. Accusations C. John's Disciples V. Miracles – 9:18-34 A. Official's daughter B. Woman with hemorrhage C. Dumb and demon possessed VI. Jesus, Lord of Harvest -- 9:35-38
II. DISCOURSE 9:35-10:42	III. NARRATIVE 11:1-12:50	III. DISCOURSE 13:1-52
Discourse to the Twelve	Jesus and Skepticism	Parables of the Kingdom

6. Names and Mission of the Apostles: Discourse #2

Matthew lists the names of those chosen by Jesus to be His special messengers, and reviews the instructions and warnings Jesus gives them before sending them out on their first solo mission. (Matthew 10:1-42)

Intro - Review

Granting of Power - 10:1

Names and Mission of the Apostles - 10:2-4

They were:

1. Eyewitnesses _____

2. They established _____

3. They taught and recorded _____

14 Apostles in all: _____

Instructions Concerning Their Mission - Mt. 10:5-42

Ministry to Israel - 10:5-15

- A. Go to _____

- B. Preach _____

- C. Power to _____

- D. What to _____

- E. Method of _____

Warnings - 10:16-23

- A. People will _____

- B. Jesus will _____

- C. Results _____

Instructions - 10:24-33

- Don't _____

- Don't _____

Failure _____

Death _____

Error _____

Comment - 10:34-39

Gospel brings _____

Gospel demands _____

Promise - 10:40-42

Assignment

Read Narrative – Matthew 11:1-12:50

I. NARRATIVE 1:1-4:23	I. DISCOURSE 5:1-7:29	II. NARRATIVE 8:1-9:34
Beginnings of the Gospel I. Genealogy -- 1:1-17 II. Birth -- 1:18-25 III. Magi -- 2:1-12 IV. Egypt -- 2:13-15 V. Massacre & Return -- 2:16-23 VI. John the Baptist -- 3:1-17 VII. Temptations -- 4:1-11 VIII. Galilee & Disciples -- 4:12-25	Sermon on the Mount I. Beatitudes 5:1-16 II. The Law 5:17-48 III. Relationship with God 6:1-34 IV. Relationship with others 7:1-12 V. The way of life 7:13-29	Jesus' Power I. Miracles - 8:1-17 A. Leper Cleansed B. Centurion's slave C. Peter's mother-in-law II. Teaching - would be disciples 8:18-22 III. Miracles -- 8:23-9:8 A. Calming the storm B. Cast out demons/Paralytic cured IV. Teaching -- 9:9-17 A. Matthew called B. Accusations C. John's Disciples V. Miracles -- 9:18-34 A. Official's daughter B. Woman with hemorrhage C. Dumb and demon possessed VI. Jesus, Lord of Harvest -- 9:35-38
II. DISCOURSE 9:35-10:42 Discourse to the Twelve	III. NARRATIVE 11:1-12:50 Jesus and Skepticism	III. DISCOURSE 13:1-52 Parables of the Kingdom
I. Granting of the power 10:1 II. Name of the Apostles 10:2-4 III. Instructions concerning their Mission A. Ministry to Israel 10:5-15 B. Warning to people 10:16-23 C. Instructions to Apostles 10:23-33 D. Negative response to the gospel 10:34-39 E. Promise to those who respond positively 10:40-42		

7. Jesus Faces Skepticism: Narrative #3

Matthew describes the aggressive questioning Jesus would begin to draw from the Jewish religious leaders as His ministry progressed.

(Matthew 11:1-12:50)

Intro - Jesus' ministry begins powerfully:

- _____
- _____
- _____
- _____

Witness concerning John the Baptist - 11:2-30

Response to John - vs. 2-6

Witness concerning John - vs. 7-19

A. He was _____

B. He was _____

C. He had _____

D. He is not _____

E. He was _____

Reproach of cities that rejected John and Jesus - vs. 20-24

Invitation and Promise - vs. 25-30

Jesus' Prayer:

1. Gratitude _____

2. Promise _____

3. Invitation _____

Conflict with the Pharisees - 12:1-45

Accusation of Sabbath Breaking - vs. 1-14

Harvesting the corn - vs. 1-8 _____

Healing - vs. 9-14 _____

Fulfillment of Prophecy – vs. 15-21 _____

Accusations of Association with Satan – vs. 22-23 _____

Jesus's Response – vs. 24-37:

- Illogical _____

- Godly Power _____

- Rebuke _____

Seeking a Sign – vs. 38-45

- Nineveh _____

- Queen of Sheba _____

- Man possessed with demon _____

Conflict with Family – vs. 46-50

Assignment

Read Matthew 13:1-52

I. NARRATIVE 1:1-4:23	I. DISCOURSE 5:1-7:29	II. NARRATIVE 8:1-9:34
<p>Beginnings of the Gospel</p> <ul style="list-style-type: none"> I. Genealogy -- 1:1-17 II. Birth -- 1:18-25 III. Magi -- 2:1-12 IV. Egypt -- 2:13-15 V. Massacre & Return -- 2:16-23 VI. John the Baptist -- 3:1-17 VII. Temptations -- 4:1-11 VIII. Galilee & Disciples -- 4:12-25 	<p>Sermon on the Mount</p> <ul style="list-style-type: none"> I. Beatitudes 5:1-16 II. The Law 5:17-48 III. Relationship with God 6:1-34 IV. Relationship with others 7:1-12 V. The way of life 7:13-29 	<p>Jesus' Power</p> <ul style="list-style-type: none"> I. Miracles - 8:1-17 <ul style="list-style-type: none"> A. Leper Cleansed B. Centurion's slave C. Peter's mother-in-law II. Teaching - would be disciples 8:18-22 III. Miracles -- 8:23-9:8 <ul style="list-style-type: none"> A. Calming the storm B. Cast out demons/Paralytic cured IV. Teaching -- 9:9-17 <ul style="list-style-type: none"> A. Matthew called B. Accusations C. John's Disciples V. Miracles -- 9:18-34 <ul style="list-style-type: none"> A. Official's daughter B. Woman with hemorrhage C. Dumb and demon possessed VI. Jesus, Lord of Harvest -- 9:35-38
II. DISCOURSE 9:35-10:42	III. NARRATIVE 11:1-12:50	III. DISCOURSE 13:1-52
<p>Discourse to the Twelve</p> <ul style="list-style-type: none"> I. Granting of the power 10:1 II. Name of the Apostles 10:2-4 III. Instructions concerning their Mission <ul style="list-style-type: none"> A. Ministry to Israel 10:5-15 B. Warning to people 10:16-23 C. Instructions to Apostles 10:23-33 D. Negative response to the gospel 10:34-39 E. Promise to those who respond positively 10:40-42 	<p>Jesus and Skepticism</p> <ul style="list-style-type: none"> I. Witness concerning John 11:1-30 <ul style="list-style-type: none"> A. Response to John's question B. Witness concerning question C. Reproach on cities D. Invitation to those who accept John II. Conflict with Pharisees 12:1-45 <ul style="list-style-type: none"> A. Accusations of Sabbath Breaking B. Accusations of association C. Seeking a sign III. Conflict with Jesus' Family 12:46-50 	<p>Parables of the Kingdom</p>

8. The Use of Parables in Jesus' Teaching: Discourse #3

This lesson will examine the reasons why Jesus used parables in His teaching ministry and what rules we need to follow in order to understand their original meaning and how to draw applications from them today.
(Matthew 13:1-52)

Intro - Jesus used parables in His teaching for two main reasons:

1. _____

2. _____

Parables

Good teaching method:

1. _____
2. _____

Parables were usually an imaginary story used to illustrate _____

Jesus did not _____

Basic rules of interpretation:

A. Look for the _____

B. Avoid _____

C. Parables illustrate truth _____

D. Look for the meaning _____

E. Jesus and His _____

Kingdom Parables

Matthew has _____ parables + one _____

Kingdom parables: Three Views

1. The Kingdom is coming _____

2. The Kingdom is fully _____

3. The Kingdom has been _____

Parables in Matthew

13:1-9 _____

13:10-17 _____

13:18-23 _____

Remaining Kingdom parables in Matthew 13:

Parables _____ vs. 24-30
_____ vs. 31-32
_____ vs. 33

Parenthetical statement vs. 34-35

Explanation of Wheat and Tares vs. 36-43

Parables _____ vs. 44
_____ vs. 45-46
_____ vs. 47-50
Summary Statement vs. 51-52

Assignment

Pick two _____

Answer

1. _____
2. _____
3. _____

9. Ministry to the Masses, Ministry to the Few: Narrative #4

Jesus performs miracles for the crowds as well as private demonstrations of His power for His Apostles in order to strengthen their faith and prepare them for His own suffering and death on the cross. (Matthew 13:53-17:27)

Intro - Chapter 13-17 – Ministry in Galilee

Last of great miracles.

- Feeding _____
- Healing _____
- Transfiguration _____
- Mouth of _____
- Healing of _____

Final ministry in Jerusalem will include

- Teaching _____
- Triumphal _____
- Judgment _____
- Suffering _____

Rejection – Matthew 13:53-14:12

Ministry to the Masses

1. Feeding 5,000 – Matthew 14:13-21

2. Healing – Matthew 14:34-36

3. Healing a Gentile – Matthew 15:21-28

4. Healing – Matthew 15:29-31

5. Feeding 4,000 – Matthew 15:32-39

6. Healing boy – Matthew 17:9-13

Response to Accusers

Transgressing tradition – 15:1-20

Ask for a sign – 16:1-12

Ministry to the Apostles

Miracles:

A. Walking on water – Matthew 14:22-33 _____

B. Transfiguration – Matthew 17:1-8 _____

C. Coin in the fish – Matthew 17:24-27 _____

D. Teaching _____

1. What defiles – Matthew 15:15-20


2. Warning about Pharisees – Matthew 16:1-12

3. Response to Peter’s confession – Matthew 16:13-19

- Jesus teaches them beyond this confession of faith.

- The “Keys” of the Kingdom is the ability to open the doors to the Kingdom in heaven.

4. Prophecy concerning the crucifixion.

- Mt. 16:21-28
 - Mt. 17:9-13
 - Mt. 17:22-23
- 
-
-
-

Lessons from the prophecy:

A. Resurrection – Matthew 16:21 _____

B. Discipleship – Matthew 16:24-26 _____

C. Prophets – Matthew 17:10 _____

Assignment

Read Discourse #4 – Matthew 18:1-35

10. Relationships in the Kingdom: Discourse #4

In this passage Jesus will explain the nature of relationships that people have in the Kingdom and how to repair them when they are broken.

(Matthew 18:1-35)

Intro - Jesus' teaching about the Kingdom in Matthew:

- | | |
|-------------------------|-----------------|
| 1. Kingdom _____ | 4:17 |
| 2. Kinds _____ | 5:3-20 |
| 3. Who _____ | 6:13 |
| 4. The Importance _____ | 6:33 |
| 5. Who _____ | 7:21 |
| 6. How _____ | 11:11 |
| 7. Not _____ | 13:1-23 |
| 8. God _____ | 13:24-30; 47-50 |
| 9. Kingdom _____ | 13:31-33 |
| 10. Kingdom _____ | 13:44-46 |

Relationships within the Kingdom

Character of people in the Kingdom

Vs. 1-5 _____

Warning against offenses

Vs. 6-10 _____

Parable - vs. 11-14 _____

Dealing with conflict _____

Vs. 15-17 _____

Authority _____

Vs. 18-20 _____

Maintaining Relationships

A. The Old Standard – vs. 21-22 _____

B. New Standard _____

C. Authority _____

Lessons

When it comes to offenses:

A. Don't _____

B. Deal _____

C. Forgive _____

IV. NARRATIVE 13:53-17:27	IV. DISCOURSE 18:1-35	V. NARRATIVE 19:1-22:46
Jesus' Identity	Relationships	Ministry in Judea
<ul style="list-style-type: none"> I. Rejection at Nazareth - 13:53-14:12 II. Ministry to the Masses <ul style="list-style-type: none"> A. 5,000 fed - 14:13-21 B. Healings by touching - 14:34-36 C. Woman's daughter healed - 15:21-28 D. Healings of sick and crippled - 15:20-31 E. 4,000 fed - 15:32-39 F. Healing of epileptic boy - 17:9-13 III. Response to Pharisees <ul style="list-style-type: none"> A. Breaking traditions - 15:1-20 B. Ask for a sign - 16:1-12 IV. Ministry to Apostles <ul style="list-style-type: none"> A. By miracles performed <ul style="list-style-type: none"> 1. Walking on water - 14:22-33 2. Transfiguration - 17:1-8 3. Coin in the fish - 17:9-17 B. By teaching concerning <ul style="list-style-type: none"> 1. True defilement - 15:15-20 2. Teaching of the Pharisees - 16:1-12 3. The church - 16:13-20 4. The crucifixion - 16:21-28, 17:9-13, 17:22-33 	<ul style="list-style-type: none"> I. Basic Premise: Care for Each Soul 18:1-5 <ul style="list-style-type: none"> A. Character of people in Kingdom B. Warning about offenses - 18:6-10 Parable about lost sheep - 18:11-14 II. Dealing with Conflict: <ul style="list-style-type: none"> Direct Confrontation - 18:15-20 A. Procedure - 18:15-17 B. Authority - 18:18-20 III. Basis for Relationships: Unconditional Forgiveness <ul style="list-style-type: none"> A. The old standard - 18:21 B. Standard in the Kingdom - 18:22 Parable - 18:23-34 C. Summary - 18:35 	<ul style="list-style-type: none"> V. DISCOURSE 23:1-25:46 VI. NARRATIVE 26:1-28:20
Rejection and Judgment		Death/Resurrection/Commission

I. NARRATIVE 1:1-4:23	I. DISCOURSE 5:1-7:29	II. NARRATIVE 8:1-9:34
Beginnings of the Gospel	Sermon on the Mount	Jesus' Power
<ul style="list-style-type: none"> I. Genealogy -- 1:1-17 II. Birth -- 1:18-25 III. Magi -- 2:1-12 IV. Egypt -- 2:13-15 V. Massacre & Return -- 2:16-23 VI. John the Baptist -- 3:1-17 VII. Temptations -- 4:1-11 VIII. Galilee & Disciples -- 4:12-25 	<ul style="list-style-type: none"> I. Beatitudes 5:1-16 II. The Law 5:17-48 III. Relationship with God 6:1-34 IV. Relationship with others 7:1-12 V. The way of life 7:13-29 	<ul style="list-style-type: none"> I. Miracles - 8:1-17 <ul style="list-style-type: none"> A. Leper Cleansed B. Centurion's slave C. Peter's mother-in-law II. Teaching - would be disciples 8:18-22 III. Miracles -- 8:23-9:8 <ul style="list-style-type: none"> A. Calming the storm B. Cast out demons/Paralytic cured IV. Teaching -- 9:9-17 <ul style="list-style-type: none"> A. Matthew called B. Accusations C. John's Disciples V. Miracles -- 9:18-34 <ul style="list-style-type: none"> A. Official's daughter B. Woman with hemorrhage C. Dumb and demon possessed VI. Jesus, Lord of Harvest -- 9:35-38
II. DISCOURSE 9:35-10:42	III. NARRATIVE 11:1-12:50	III. DISCOURSE 13:1-52
Discourse to the Twelve	Jesus and Skepticism	Parables of the Kingdom
<ul style="list-style-type: none"> I. Granting of the power 10:1 II. Name of the Apostles 10:2-4 III. Instructions concerning their Mission <ul style="list-style-type: none"> A. Ministry to Israel 10:5-15 B. Warning to people 10:16-23 C. Instructions to Apostles 10:23-33 D. Negative response to the gospel 10:34-39 E. Promise to those who respond positively 10:40-42 	<ul style="list-style-type: none"> I. Witness concerning John 11:1-30 <ul style="list-style-type: none"> A. Response to John's question B. Witness concerning question C. Reproach on cities D. Invitation to those who accept John II. Conflict with Pharisees 12:1-45 <ul style="list-style-type: none"> A. Accusations of Sabbath Breaking B. Seeking a sign III. Conflict with Jesus' Family 12:46-50 	<ul style="list-style-type: none"> I. Jesus' Use of Parables <ul style="list-style-type: none"> A. Parable of the sower -- 13:1-9 B. Why Jesus used parables -- 13:10-17 II. First Group of Kingdom Parables <ul style="list-style-type: none"> A. Wheat and tares -- 13:24-30 B. Growing seed -- 13:31-32 C. Leaven -- 13:33 III. Parenthetical Statements <ul style="list-style-type: none"> A. According to prophecy -- 13:34-35 B. Explanation of tares parable -- 13:36-43 IV. Second Group of Kingdom Parables <ul style="list-style-type: none"> A. Treasure -- 13:44 B. Pearl -- 13:45-56 C. Net -- 13:47-50 V. Summary Statement -- 13:51-52

11. Marriage - Divorce - Remarriage: Narrative #5

Matthew 19 contains key information about Jesus' teaching concerning marriage and divorce. This study tries to correct certain misunderstandings about what Jesus is actually saying about who is guilty or innocent in these situations. (Matthew 19)

Intro - Jesus completes His ministry in Galilee and heads for Jerusalem

Road to Jerusalem - 19:1-20:34

Trip to Jerusalem - 19:1-2

Confrontation with Pharisees - 19:3-15

Vs. 3

Deut. 24:1-4

Vs. 4-6 - Question concerning divorce

Genesis 2:24

Matthew 19:7-8 - Why did Moses "Command" divorce?

Vs. 9 _____

Only sexual sin was cause for divorce according to the Old Testament.

Debate:

- ADULTEROUS MARRIAGES _____

- ADULTRY = COVENANT BREAKING _____

Vs. 10 _____

Vs. 11 _____

Vs. 12 _____

Summary

When it comes to offenses: _____

Marriage comes from God _____

If marriage is dissolved _____

Comparative Passage

Matthew 5:32 _____

In Matthew 19 Jesus talks about the _____ party, in Matthew 5 He talks about the _____ party.

Matthew 5:32 shows _____

The offence _____

The offence _____

Matthew 19 shows: _____

Hypocrisy _____

The only cause _____

Luke 16:18 _____

Mark 10:1-12 _____

I Corinthians 7

See Series: I Corinthians for Beginners - Lesson #4

IV. NARRATIVE 13:53-17:27	IV. DISCOURSE 18:1-35	V. NARRATIVE 19:1-22:46
Jesus' Identity	Relationships	Ministry in Judea
<ul style="list-style-type: none"> I. Rejection at Nazareth - 13:53-14:12 II. Ministry to the Masses <ul style="list-style-type: none"> A. 5,000 fed - 14:13-21 B. Healings by touching - 14:34-36 C. Woman's daughter healed - 15:21-28 D. Healings of sick and crippled - 15:20-31 E. 4,000 fed - 15:32-39 F. Healing of epileptic boy - 17:9-13 III. Response to Pharisees <ul style="list-style-type: none"> A. Breaking traditions - 15:1-20 B. Ask for a sign - 16:1-12 IV. Ministry to Apostles <ul style="list-style-type: none"> A. By miracles performed <ul style="list-style-type: none"> 1. Walking on water - 14:22-33 2. Transfiguration - 17:1-8 3. Coin in the fish - 17:9-17 B. By teaching concerning <ul style="list-style-type: none"> 1. True defilement - 15:15-20 2. Teaching of the Pharisees - 16:1-12 3. The church - 16:13-20 4. The crucifixion - 16:21-28, 17:9-13, 17:22-33 	<ul style="list-style-type: none"> I. Basic Premise: Care for Each Soul 18:1-5 <ul style="list-style-type: none"> A. Character of people in Kingdom B. Warning about offenses - 18:6-10 Parable about lost sheep - 18:11-14 II. Dealing with Conflict: <ul style="list-style-type: none"> Direct Confrontation - 18:15-20 A. Procedure - 18:15-17 B. Authority - 18:18-20 III. Basis for Relationships: <ul style="list-style-type: none"> Unconditional Forgiveness A. The old standard - 18:21 B. Standard in the Kingdom - 18:22 Parable - 18:23-34 C. Summary - 18:35 	<ul style="list-style-type: none"> I. Road to Jerusalem <ul style="list-style-type: none"> A. Descent to Jerusalem - 19:1-2 B. Confrontation with Pharisees - 19:3-12 C. Blessing of children - 19:13-15 D. Rich young man - 19:16-22 E. Teaching to the disciples <ul style="list-style-type: none"> 1. Riches - 19:23-30 2. Wages for laborers - 20:1-16 3. Prophecy of the cross - 20:17-19 F. Request from mother of James and John - 20:20-28 G. Pleading from the blind man - 20:29-34 II. Jerusalem <ul style="list-style-type: none"> A. Triumphant entry - 21:1-11 B. Jesus in the temple <ul style="list-style-type: none"> 1. Cleansing of temple - 21:12-22:46 2. Withered fig tree - 21:18-22 3. Confrontation Elders and Priests - 21:22-14 Herodians - 22:15-22 Sadducees - 22:23-33 Pharisees - 22:34-36
V. DISCOURSE 23:1-25:46		VI. NARRATIVE 26:1-28:20
Rejection and Judgment		Death/Resurrection/Commission

I. NARRATIVE 1:1-4:23	I. DISCOURSE 5:1-7:29	II. NARRATIVE 8:1-9:34
Beginnings of the Gospel	Sermon on the Mount	Jesus' Power
<ul style="list-style-type: none"> I. Genealogy -- 1:1-17 II. Birth -- 1:18-25 III. Magi -- 2:1-12 IV. Egypt -- 2:13-15 V. Massacre & Return -- 2:16-23 VI. John the Baptist -- 3:1-17 VII. Temptations -- 4:1-11 VIII. Galilee & Disciples -- 4:12-25 	<ul style="list-style-type: none"> I. Beatitudes 5:1-16 II. The Law 5:17-48 III. Relationship with God 6:1-34 IV. Relationship with others 7:1-12 V. The way of life 7:13-29 	<ul style="list-style-type: none"> I. Miracles - 8:1-17 <ul style="list-style-type: none"> A. Leper Cleansed B. Centurion's slave C. Peter's mother-in-law II. Teaching - would be disciples 8:18-22 III. Miracles -- 8:23-9:8 <ul style="list-style-type: none"> A. Calming the storm B. Cast out demons/Paralytic cured IV. Teaching -- 9:9-17 <ul style="list-style-type: none"> A. Matthew called B. Accusations C. John's Disciples V. Miracles -- 9:18-34 <ul style="list-style-type: none"> A. Official's daughter B. Woman with hemorrhage C. Dumb and demon possessed VI. Jesus, Lord of Harvest -- 9:35-38
II. DISCOURSE 9:35-10:42	III. NARRATIVE 11:1-12:50	III. DISCOURSE 13:1-52
Discourse to the Twelve	Jesus and Skepticism	Parables of the Kingdom
<ul style="list-style-type: none"> I. Granting of the power 10:1 II. Name of the Apostles 10:2-4 III. Instructions concerning their Mission <ul style="list-style-type: none"> A. Ministry to Israel 10:5-15 B. Warning to people 10:16-23 C. Instructions to Apostles 10:23-33 D. Negative response to the gospel 10:34-39 E. Promise to those who respond positively 10:40-42 	<ul style="list-style-type: none"> I. Witness concerning John 11:1-30 <ul style="list-style-type: none"> A. Response to John's question B. Witness concerning question C. Reproach on cities D. Invitation to those who accept John II. Conflict with Pharisees 12:1-45 <ul style="list-style-type: none"> A. Accusations of Sabbath Breaking B. Accusations of association C. Seeking a sign III. Conflict with Jesus' Family 12:46-50 	<ul style="list-style-type: none"> I. Jesus' Use of Parables <ul style="list-style-type: none"> A. Parable of the sower -- 13:1-9 B. Why Jesus used Parables -- 13:10-17 II. First Group of Kingdom Parables <ul style="list-style-type: none"> A. Wheat and tares -- 13:24-30 B. Growing seed -- 13:31-32 C. Leaven -- 13:33 III. Parenthetical Statements <ul style="list-style-type: none"> A. According to prophecy -- 13:34-35 B. Explanation of tares parable -- 13:36-43 IV. Second Group of Kingdom Parables <ul style="list-style-type: none"> A. Treasure -- 13:44 B. Pearl -- 13:45-56 C. Net -- 13:47-50 V. Summary Statement -- 13:51-52

12. Rejection and Judgement: Discourse #5

In this lesson Mike examines Jesus' response to those who rejected Him. A response that will pronounce a judgement on the religious leaders of that time as well as a long prophetic discourse about the destruction of Jerusalem and His return at the end of the world. (Matthew 23:1-25:46)

Intro - Jesus responds to those who reject Him.

Warning against Pharisees - Matthew 23:1-12

Vs. 1-4 _____

Vs. 5-7 _____

Vs. 8-10 _____

Vs. 11-12 _____

The Eight Woes - 23:13-36

Old Testament Prophets preaching style:

A. _____

B. _____

C. _____

D. _____

The eight woes:

- | | |
|----------|----------|
| 5. _____ | 1. _____ |
| 6. _____ | 2. _____ |
| 7. _____ | 3. _____ |
| 8. _____ | 4. _____ |

Jesus' Lament Over Jerusalem – 13:37-39

Discourse on Judgment – Chapters 24-25

24:1-2 _____

Two Questions:

1. When _____?
2. What _____?

Three Major Periods:

1. Panorama
2. Telescope – 70 AD
3. Telescope – END

Panorama – 24:4-14

Vs. 4 _____

Vs. 5-8 _____

Vs. 9-12 _____

Vs. 13 _____

Vs. 14 _____

Telescope #1 - 70 AD - 24:15-35

Vs. 15-18 _____

Vs. 19-21 _____

Vs. 22 _____

Vs. 23-26 _____

Vs. 27 _____

Vs. 28 _____

Vs. 29 _____

Vs. 30-31 _____

- Son of Man _____

- Angel/Messenger _____

Vs. 32-35 _____

Telescope #2 - END - Matthew 24:36-44

Vs. 36 _____

Vs. 37-39 _____

Vs. 40-41 _____

Vs. 42-44 _____

Exhortation to Vigilance - 24:45-25:30

A. Parable of evil slave - vs. 45-51 _____

B. Parable of 10 virgins - 25:1-13 _____

C. Parable of the Talents - 25:14-30 _____

Judgment Scene - 25:31-46

13. From Passover to Communion: Narrative #6

In the final lesson of this series Mike will review the main events of Jesus' 'Passion' and focus in on the history of the Jewish Passover and its transition to the meal of remembrance that Christians around the world observe. (Matthew 26:1-28:20)

Review Outline - Narrative #6

Narrative _____

Discourse _____

Four Main Events:

A. _____

B. _____

C. _____

D. _____

History of the Passover - Ex. 12

Exodus 12:1-13 _____

Exodus 12:23-28 _____

Passover Meal

A. Table with Cushion _____

B. Food and Drinks _____

C. Four Cups of Wine _____

D. Order of Meal _____

1. Lesson of the Towel – John 13:5-10 _____

2. Revealing of the False Disciple – Matthew 26:20-25 _____

3. Institution of the Lord's Supper _____

Jesus' Sacrifice:

- Pure Life = _____
- Divine Nature = _____

Matthew's Conclusion

IV. NARRATIVE 13:53-17:27	IV. DISCOURSE 18:1-35	V. NARRATIVE 19:1-22:46
Jesus' Identity	Relationships	Ministry in Judea
<ul style="list-style-type: none"> I. Rejection at Nazareth - 13:53-14:12 II. Ministry to the Masses <ul style="list-style-type: none"> A. 5,000 fed - 14:13-21 B. Healings by touching - 14:34-36 C. Woman's daughter healed - 15:21-28 D. Healings of sick and crippled - 15:20-31 E. 4,000 fed - 15:32-39 F. Healing of epileptic boy - 17:9-13 III. Response to Pharisees <ul style="list-style-type: none"> A. Breaking traditions - 15:1-20 B. Ask for a sign - 16:1-12 IV. Ministry to Apostles <ul style="list-style-type: none"> A. By miracles performed <ul style="list-style-type: none"> 1. Walking on water - 14:22-33 2. Transfiguration - 17:1-8 3. Coin in the fish - 17:9-17 B. By teaching concerning <ul style="list-style-type: none"> 1. True defilement - 15:15-20 2. Teaching of the Pharisees - 16:1-12 3. The church - 16:13-20 4. The crucifixion - 16:21-28, 17:9-13, 17:22-33 	<ul style="list-style-type: none"> I. Basic Premise: Care for Each Soul 18:1-5 <ul style="list-style-type: none"> A. Character of people in Kingdom B. Warning about offenses - 18:6-10 Parable about lost sheep - 18:11-14 II. Dealing with Conflict: <ul style="list-style-type: none"> Direct Confrontation - 18:15-20 A. Procedure - 18:15-17 B. Authority - 18:18-20 III. Basis for Relationships: <ul style="list-style-type: none"> Unconditional Forgiveness A. The old standard - 18:21 B. Standard in the Kingdom - 18:22 Parable - 18:23-34 C. Summary - 18:35 	<ul style="list-style-type: none"> I. Road to Jerusalem <ul style="list-style-type: none"> A. Descent to Jerusalem - 19:1-2 B. Confrontation with Pharisees - 19:3-12 C. Blessing of children - 19:13-15 D. Rich young man - 19:16-22 E. Teaching to the disciples <ul style="list-style-type: none"> 1. Riches - 19:23-30 2. Wages for laborers - 20:1-16 3. Prophecy of the cross - 20:17-19 F. Request from mother of James and John - 20:20-28 G. Pleading from the blind man - 20:29-34 II. Jerusalem <ul style="list-style-type: none"> A. Triumphal entry - 21:1-11 B. Jesus in the temple <ul style="list-style-type: none"> 1. Cleansing of temple - 21:12-22:46 2. Withered fig tree - 21:18-22 3. Confrontation <ul style="list-style-type: none"> Elders and Priests - 21:22-14 Herodians - 22:15-22 Sadducees - 22:23-33 Pharisees - 22:34-36
V. DISCOURSE 23:1-25:46		VI. NARRATIVE 26:1-28:20
Rejection and Judgment		Death/Resurrection/Commission
<ul style="list-style-type: none"> I. Warning Against Pharisees - 23:1-12 II. Seven Woes - 23:13-36 III. Lament over Jerusalem - 23:37-39 IV. Discourse on Judgment <ul style="list-style-type: none"> A. Panorama of History - 24:1-14 B. Telescope of fall of Jerusalem - 24:15-35 C. Telescope to Second Coming - 24:36-44 D. Exhortations to vigilance <ul style="list-style-type: none"> 1. Parable of Evil Slave - 24:45-51 2. Parable of Virgins - 25:1-13 3. Parable of Talents - 25:14-30 E. Judgment Scene - 25:31-46 		<ul style="list-style-type: none"> I. The Final Hours with the Disciples <ul style="list-style-type: none"> A. Anointing and Betrayal - 26:1-16 B. The Last Supper - 26:17-29 C. Gethsemane - 26:30-56 II. Trial before Caiaphas - 26:57-75 Trial before Pilate - 27:1-31 III. The crucifixion and burial - 27:33-56 IV. The Resurrection and Commission - 28:1-20

I. NARRATIVE 1:1-4:23	I. DISCOURSE 5:1-7:29	II. NARRATIVE 8:1-9:34
<p>Beginnings of the Gospel</p> <ul style="list-style-type: none"> I. Genealogy -- 1:1-17 II. Birth -- 1:18-25 III. Magi -- 2:1-12 IV. Egypt -- 2:13-15 V. Massacre & Return -- 2:16-23 VI. John the Baptist -- 3:1-17 VII. Temptations -- 4:1-11 VIII. Galilee & Disciples -- 4:12-25 	<p>Sermon on the Mount</p> <ul style="list-style-type: none"> I. Beatitudes 5:1-16 II. The Law 5:17-48 III. Relationship with God 6:1-34 IV. Relationship with others 7:1-12 V. The way of life 7:13-29 	<p>Jesus' Power</p> <ul style="list-style-type: none"> I. Miracles - 8:1-17 <ul style="list-style-type: none"> A. Leper Cleansed B. Centurion's slave C. Peter's mother-in-law II. Teaching - would be disciples 8:18-22 III. Miracles -- 8:23-9:8 <ul style="list-style-type: none"> A. Calming the storm B. Cast out demons/Paralytic cured IV. Teaching -- 9:9-17 <ul style="list-style-type: none"> A. Matthew called B. Accusations C. John's Disciples V. Miracles -- 9:18-34 <ul style="list-style-type: none"> A. Official's daughter B. Woman with hemorrhage C. Dumb and demon possessed VI. Jesus, Lord of Harvest -- 9:35-38
II. DISCOURSE 9:35-10:42	III. NARRATIVE 11:1-12:50	III. DISCOURSE 13:1-52
<p>Discourse to the Twelve</p> <ul style="list-style-type: none"> I. Granting of the power 10:1 II. Name of the Apostles 10:2-4 III. Instructions concerning their Mission <ul style="list-style-type: none"> A. Ministry to Israel 10:5-15 B. Warning to people 10:16-23 C. Instructions to Apostles 10:23-33 D. Negative response to the gospel 10:34-39 E. Promise to those who respond positively 10:40-42 	<p>Jesus and Skepticism</p> <ul style="list-style-type: none"> I. Witness concerning John 11:1-30 <ul style="list-style-type: none"> A. Response to John's question B. Witness concerning question C. Reproach on cities D. Invitation to those who accept John II. Conflict with Pharisees 12:1-45 <ul style="list-style-type: none"> A. Accusations of Sabbath Breaking B. Accusations of association C. Seeking a sign III. Conflict with Jesus' Family 12:46-50 	<p>Parables of the Kingdom</p> <ul style="list-style-type: none"> I. Jesus' Use of Parables <ul style="list-style-type: none"> A. Parable of the sower -- 13:1-9 B. Why Jesus used parables -- 13:10-17 II. First Group of Kingdom Parables <ul style="list-style-type: none"> A. Wheat and tares -- 13:24-30 B. Growing seed -- 13:31-32 C. Leaven -- 13:33 III. Parenthetical Statements <ul style="list-style-type: none"> A. According to prophecy -- 13:34-35 B. Explanation of tares parable -- 13:36-43 IV. Second Group of Kingdom Parables <ul style="list-style-type: none"> A. Treasure -- 13:44 B. Pearl -- 13:45-56 C. Net -- 13:47-50 V. Summary Statement -- 13:51-52

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