HEBREWS

THE GLORIOUS JESUS

MIKE MAZZALONGO

STUDENT WORKBOOK

BIDIETAIK





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Hebrews

The Glorious Jesus

Mike Mazzalongo

Originally written for Jewish converts to Christianity, the book of Hebrews describes the many ways Jesus and the religion of Christianity fulfilled and surpassed the elements and practice of the Jewish faith.



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1. Introduction

	nis first lesson in the series establishes the historical and religious context r the writing of this book. (Hebrews 1:1-3)	
In	tro - First Christians were Jewish	
Wi	ith time it became difficult for Jewish Christians for several reasons: • • •	
	•	
l. 7	Title	
II.	Authorship	
1.	Unknown	
2.	Barnabas	
3.	Apollos	_
1	Doul	
4.	Paul	

III. Date				
96 AD				
70 AD				
22 60 AD				
33-60 AD				
N/ Dumage				
IV. Purpose				
- Hebrews 13:22				
\\	611 1			
V. General Outline				
1				
2				
2				
VI. Jesus: Greater tl	nan the Prophet	ts - 1:1-3		
Vc 1				
Vs. 1				

Vs. 2 - 7	Three historical phases:
Ante-d	iluvian
Post-di	lluvian
Last da	ıys
Jesus is	s greater because:
	preeminence in history - vs. 2
	1
B. His	person - vs. 3a
	Radiance of glory
•	Representation of nature
•	Word of power
·	word of power
C. His	position vs. 3b
	Sacrifice for sin
•	Sacrifice for sin
	Dight hand of Cod
•	Right hand of God

Summary			
Lesson			

2. Jesus: Greater than the Angels - Part 1

In this section the Hebrew writer lists the many passages in the Old Testament that demonstrate Jesus' exalted position above the angels. (Hebrews 1:4-14)

This week we see the author comparing Jesus to the angels.
I. Angels
The word <i>angel</i> means
Old Testament gives various information about them

They are known by their order and function:

•	Heavenly powers	- Psalm 29:1
•	Holy ones	- Psalm 89:5
•	Watchers	- Daniel 4:13
•	Council (archangels)	- Psalm 89:7
•	Congregation (Host)	- Psalm 82:1
•	Spirits	- Hebrews 1:14
•	Powers, Dominions, Principalities (Pos.)	- Colossians 1:16
•	Powers, Dominions, Principalities (Neg.)	- Ephesians 6:12
•	Archangels	- I Thessalonians 4:16
•	Angel of God (Lord)	- Genesis 22:18
•	Sons of God	- Job 38:7

ey serve God in a variety of ways:	
gels were one of the closest experiences to divinity that the Jews had	
Jesus and Angels	
e author shows how the Old Testament demonstrates the Messiah's (Jews)	
periority over angels.	
. 4	
refers to seven Old Testament scriptures to prove his point:	
	_
Vs. 5b	_
Vs. 6	
Vs. 7	
Vs. 8-9	
Vs. 10-12	
Vs. 13-14	
	gels were one of the closest experiences to divinity that the Jews had. Jesus and Angels e author shows how the Old Testament demonstrates the Messiah's (Jews) periority over angels. 4 refers to seven Old Testament scriptures to prove his point: Vs. 5a Vs. 5b Vs. 6 Vs. 7 Vs. 8-9

Summary

Jesus:	,
- Divin	e origin
- Fulfill	lment of promise
- Recei	ves worship
- Autho	ority to command
- Sits as	s King
- Creat	red the world
- Saved	l man
Lesso	ns
1.	It's not how big your church is
2.	Jesus is always

3. Jesus: Greater than the Angels - Part 2

After demonstrating from Scripture that Jesus is greater than the angels, the author focuses on what Jesus accomplished when, for a while, He took a position lower than angels. (Hebrews 2:1-18)

Intro - Once the author des	scribes Jesus' position above the angles, he explains why
for a time He was position	ed <u>below</u> the angles
I. Devices	
Hook	
Billboarding	
II. Salvation: A warning - 2	2:1-4
•	2:1-4
II. Salvation: A warning - 2 Vs. 1 - Pay attention	
Vs. 1 - Pay attention	
Vs. 1 - Pay attention	
Vs. 1 - Pay attention Vs. 2 - Why pay attention	
Vs. 1 - Pay attention Vs. 2 - Why pay attention	
Vs. 1 - Pay attention Vs. 2 - Why pay attention	
Vs. 1 - Pay attention Vs. 2 - Why pay attention	
Vs. 1 - Pay attention Vs. 2 - Why pay attention	

Vs. 6-8a - Man will be in charge
Vs. 8b - All things are subject to man
IV. Jesus' Position - 2:9-18
Why did Jesus take a <u>low</u> position?
Vs. 9 - We don't yet see man's glory
vs. 5 We don't yet see man's giving
Discussion about the subject of death
Vs. 10-15 - Mentions three things about suffering:
1. Suffering was according to God's will
Vs. 10
Vs. 11
Vs. 12 - Proverbs 22:22
Vs. 13 - Isaiah 8:17-18

2. The Results of Suffering
Vs. 14
Explains the nature of Satan's power:
A. Power over death
B. Jesus' death
Vs. 15 - Several things happen because of Jesus' death:
1
2
3. The "Suffering Messiah" is the correct view of the Jewish Messiah.
5. The Suffering Messian is the Confect view of the Jewish Messian.
Vs. 16
VS. 10
Vs. 17
VS. 17
Vs. 18
V 5. 10

V. Summary	
Jesus was both higher and lower than the angels	
According to God's plan:	
1. Produced results	
2. According to Jewish religion	
VI. Lessons	
1. Pay attention	
In ay accention	
2. Fear not	
2. Tear not	
3. Trust Jesus	
5. Trust jesus	

4. Jesus: Greater than Moses

Mike begins to develop the Hebrew writer's next argument for Christianity's superiority over Judaism - Jesus' greater authority than Moses. (Hebrews 3:1-4:13)

ntro - The author continues to demonstrate Jesus' superiority to the Jewish religion by comparing Him to Moses, the great Jewish leader.	
I. Moses – Background	
II. Moses and Christ Moses mentioned over 80 times in t	the New Testament
Was a "type" of Christ:	
1.	- Numbers 21:4-9
	John 3:14
2	- Exodus 10
	John 6:31
3	- Exodus 1-2
	Matthew 2:10
4.	- Acts 7:20-44: Romans 9:32

III. Outline - 3:1-4:13

1. Comparison in five areas:		
Moses	Jesus	
A	A	
В	B	
C		
D	D	
E	E	
2. Warning		
IV. Moses and Jesus - Compa	rison- 3·1-6	
TV. IVIOSES AND JESUS - COMPA	13011- 3.1-0	
3:1 - Holy		
- Brethren		
Author compares three things		
1. Apostle of our confession		
2. High Priest of our confession _		
3. Faithful		

Vs. 3-6a V. Moses and Jesus - warning - 3:6b-19 Vs. 6b - The entire warning is summarized here 1. Warning Against Disbelief - 3:7-19 Vs. 7-9 Vs. 10-11 Vs. 12 Vs. 13 Sin → Disbelief → Apostasy → Punishment Vs. 14 Vs. 15-19 2. Promise of Rest- 4:1-10 Two Old Testament "types" pointed to a heavenly reward: A. Sabbath B. Promised Land	Vs. 2
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Vs. 7-9	•
Vs. 7-9	
Vs. 7-9	
Vs. 10-11	1. Warning Against Disbelief - 3:7-19
Vs. 10-11	Vs. 7-9
Vs. 13 Sin → Disbelief → Apostasy → Punishment Vs. 14 Vs. 15-19 2. Promise of Rest- 4:1-10 Two Old Testament "types" pointed to a heavenly reward: A. Sabbath	
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Vs. 14 Vs. 15-19 2. Promise of Rest- 4:1-10 Two Old Testament "types" pointed to a heavenly reward: A. Sabbath	Vs. 13
Vs. 15-19 2. Promise of Rest- 4:1-10 Two Old Testament "types" pointed to a heavenly reward: A. Sabbath	
2. Promise of Rest- 4:1-10 Two Old Testament "types" pointed to a heavenly reward: A. Sabbath	
Two Old Testament "types" pointed to a heavenly reward: A. Sabbath	Vs. 15-19
A. Sabbath	2. Promise of Rest- 4:1-10
	Two Old Testament "types" pointed to a heavenly reward:
B. Promised Land	A. Sabbath
B. Promised Land	
	B. Promised Land
Vs. 1	Vs. 1

Vs	. 2
Vs	. 3-8 - The "rest" is available to those who persevere
17 -	0.10
vs 	. 9-10 <u> </u>
	. Warning Summarized - 4:11-13
Vs	. 11 - Don't repeat the mistake of the Israelites
Vs	. 12-13 - Listen to the warning
VI	I. Summary
1.	Compares Moses and Jesus
2.	Warns against disbelief
2	Reassures concerning rest
J.	icassures concerning rest

5. Jesus: Greater than Aaron - Part 1

This lesson examines what the writer of Hebrews says about the 4th element of the Jewish religion, the priesthood, and especially the High Priest. (Hebrews 4:14-5:10)

Intro – H	lebrews is divided into two sections:	
1		
2		
In 4:14-7	:28 the author will touch three specific things:	
1		
_		
2		
_		
3		
I. Jesus i	is a High Priest – 4:14 – 5:10	
Vs. 14 -		
1. Christi	ans have	
2. Christi	ans' High Priest is	
3. Jesus i	S	
4 People	should be	

Vs. 15	
Vs. 16 -	
II. Introduction to Aaron - 5:1-4	
Leviticus 8:6-9	
The priestly garments	
	TURBAN/CROWN ————————————————————————————————————
	ONYX STONE
	BRAIDED CHAINS
	BREASTPLATE URIM/THUMMIM
	(INSIDE POCKET)
	€PHOD
III locus is also a High Driest - 5.5-10	SASH/GIRDLE
III. Jesus is also a High Priest – 5:5-10	A STUDIES OF THE STATE OF THE S
	ROBE
	BELLS
	POMEGRANATES BETWEEN BELLS
	TUNIC TUNIC
	BAREFOOT
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1. Jesus was	
1. Jesus was	·

2. Jesus was				
Sumr	marv			
	Strive			
2.	Qualifications			
3.	Jesus			
So W	hat?			
1. Pra	y			
2. Dea	l with sin			
3 Ann	2. Annua ah with aanfidana			
s. App	3. Approach with confidence			

6. Jesus: Greater than Aaron - Part 2

In this lesson, Mike examines the passages that demonstrate that Christianity's priesthood is superior to the Aaronic priesthood. (Hebrews 5:11-6:20) Intro - The notion that the Jewish religion is superior because it boasts of an ancient priesthood is dealt with by showing that, in Christ, Christians also have a High Priest. I. Rebuke- 5:11-6:8 A. Admonishment Vs. 11 Vs. 12 Vs. 13-14 ____ B. Warning _____ The author makes clear why they must press on to maturity and not fall back. Vs. 4-5 - Four things that demonstrate that he is talking to Christians: 1. Enlightened _____

	2.	Heavenly Gift
	3.	Holy Spirit
	4.	The Good Lord
Vs. 6a		
II. Encou	rag	ement
	_	l - vs. 9-12
		V 3. 7 12
VS. 7		
Va 10		
VS. 10		
** 44		
Vs. 11		
Vs. 12		

2. God's Oath to Abraham - vs. 13-15		
3. Oaths in General - vs. 16-18		
Vs. 16		
Vs. 17		
Vs. 18		
4. Relationships between Hope / Faith / Christ - vs. 19-20		
Vs. 19		
The Veil		
(For example: Numbers 6:13)		
Vs. 20_		

Summary

1.	Encouragement
2.	Oaths
3.	Hope
	•
- :41.	A Harris A Land
Faith	→ Hope → Joy

7. Jesus: Greater than Aaron - Part 3

In this final section on Melchizedek, the writer explains the relationship between Aaron, Melchizedek and Jesus. (Hebrews 7:1-28)			
Intro - Jesus is a better "kind" of High Priest			
I. Background of Melchizedek - 7:1-10			
Abraham and Melchizedek - Genesis 14:11-20 Vs. 11-12			
Vs. 13-20			
Hebrews and Melchizedek			
Vs. 1-3			
Vs. 4-10			

Two types	of priesthood:		
1			
2			
Vs. 11-12 _			
_			
Vs. 13-14 _			
Vs. 15-17 _			
Vs. 18-19 _			
Vs. 20-22 _			
Vs. 23-25 _			
Vs. 26-28 _			

1. Author	Author summarizes ideas regarding Melchizedek			
_				
·				
2 Introd	luces two new ideas:			
Α.				
D				
Б.				
ne message	of Hebrews is very clear:			

8. Jesus: Greater than the Jewish Religion - Part 1

In this lesson, the author will review Jesus' work as High Priest, not only His credentials to serve in this role. (Hebrews 8:1-13)

Intro - Review outline	
Glorious Jesus - Greater than:	
- Angels - 1:4-2:18	
- Moses - 3:1-4:13	
- Aaron - 4:14-7:28	
- Aaron's Ministry - 8:1-10:18	
Glorious Church of Christ - 10:19-13:25	
Aaron	
Jesus	
, e e e e	
Jesus' ministry is superior because:	
1	
2	-
3	-

I. Jesus's Ministry is Superior		
A. Ministers	s in a Better Place - 8:1-5	
Vs. 1-2		
Vs. 3		
Vs. 4-5		
	S According to a Better Covenant - 8:6-9	
Special featu	ires of a covenant:	
1		
2		
_		
3		
_		
Mediator		
Vs. 6		

Vs. 7 _	
Vs. 8-9	9 - Quotes Jeremiah 31:31-ff
Term	s of the New Covenant
Vs. 10	- 1. Inward and
Va 11	2. Darganal and
	- 2. Personal and
Vs. 12	-13 - 3. Deals effectively with
Sumr	nary
Jesus'	ministry is superior to Aaron's ministry because:
A.	Minsters in
B.	Ministers according to a better

We will be changed from the	
Ma receive the promise if	
We receive the promise if	

9. Jesus: Greater than the Jewish Religion - Part 2

This lesson demonstrates how Jesus' ministry was superior to that of the Jewish High Priest in its service to the people by producing superior results. (Hebrews 9:1-28)

Intro	- Jesus' ministry is superior to the ministry of Aaron
A.	He ministers in Heaven.
B.	He ministers according to a new covenant.
C.	The results of His ministry are better.
	Tabernacle Ritual - 9:1-5 5 – Author explains the elements of worship in the tabernacle.
II. Wo	ork of the Priests - vs. 6-10
-	
III. Je	sus' Ministry Described – vs. 11-22
1.	The effectiveness of His sacrifices – vs. 11-14

	1.	Sacrifice for sins requires death
	2.	Consummation of a will requires death
	3.	The superiority of His sacrifice – vs. 23-28
Vs 23-24		
V 5. 25 2 1		
Vs. 25-26		

2. The reasons for His sacrifice – vs. 15-22

Vs. 27-28				
C				
	ımmary			
1.	Compa	arison of ministries		
2.	Two re	easons for Messiah's death		
_				
3.		ary of Jesus' ministry		
	A.			
	D			
	Б.			
	C.			

10. Jesus: Greater than the Jewish Religion - Part 3

In the final part of the first section of Hebrews, the writer summarizes the reasons why Jesus' ministry is superior to that of the Jewish High Priest but also that the results of the Lord's ministry on behalf of all men yields a superior final result. (Hebrews 10:1-8)

Intro – Review			

I. The Glory of Christ: 1:1 - 10:18

- A. Jesus is greater than the PROPHETS, 1:1-3.
- B. Jesus is greater than the ANGELS, 1:4 2:18.
- C. Jesus is greater than MOSES, 3:1 4:13.
- D. Jesus is greater than AARON (Priesthood), 4:14 7:28.
- E. Jesus is greater than the JEWISH RELIGION (Sacrificial system), 8:1 10:18.

II. The Glory of the Church of Christ: 10:19 - 13:25

- A. The glorious church if FAITHFUL, 10:19 11:40.
- B. The glorious church is HOLY, 12:1 13:25.

Introduction - 10:1-18

Author climaxes argument here with the idea that the <u>results</u>* if Jesus' ministry is superior to the results of the Levitical priests' ministry.

^{*}If the results are better, it is proof that everything else is better, too.

I. Results of Jewish High	ı Priest's Work - 10):1-4	
Vs. 1-2			
Vs. 3-4			
-			
II. Christ's Sacrifice - 10:	5-10		
Vs. 5-7			
Va 0 10			
Vs. 8-10			
III Final Cumman, 10.1	14 40		
III. Final Summary - 10:1			
Vs. 11			
Vs. 12-14			
Vs. 15-17:			
A			
В			
C			

Vs. 18	
Auth	or's Summary
1.	Shows that Old Testament sacrifices
2.	Demonstrates that Christ's sacrifice
3.	Summarizes his own arguments
Lesso	on Summary

11. The Glory of the Church of Christ: The Church of Christ Endures

Having finished describing Jesus' glorious life and ministry the author now focuses on the type of church that carries His glorious name. (Hebrews 10:19-39)

. 19-20		
e chur	ch glorifies Jesus by:	
	lorious Church is Faithful	
1. Fa	nithfulness expressed as	
Ι. Ια	municiss expressed as	
	intiliumess expressed as	
	intiliumess expressed as	
_	That does their confidence lead us to do?	
_		
_	hat does their confidence lead us to do?	vs. 21-2
_	hat does their confidence lead us to do? A. Draw near	- vs. 21-2 - vs. 23
_	That does their confidence lead us to do? A. Draw near B. Hold fast	- vs. 21-2 - vs. 23
2. W	That does their confidence lead us to do? A. Draw near B. Hold fast	- vs. 21-2 - vs. 23
2. W	That does their confidence lead us to do? A. Draw near B. Hold fast C. Consider one another	- vs. 21-2 - vs. 23 - vs. 24-2

II. The Unfaithful	will be Punished	- vs. 26-31		
Vs. 26-27				
Vs. 28-30				
Vs. 31				
III. The Faithful C	hurch Endures - v	/s. 32-39		
Vs 35				
V 51 0 0				
Vs. 37-38				
vs. 57 50				
-				
Va 20				
Vs. 39	-			

Sumr	nary
1.	Jesus is
2.	Jesus' church is
This g	lory is demonstrated by:
1.	
2.	
3. W	arning
-	
4. Fi	inish with the same

that they ______ with.

Le	essons		
1.		hard to	
2.		every	
3.	Rewards go to those who		

12. The Glory of the Church of Christ: The Church of Christ is Faithful

In this lesson Mike diagrams and explains the famous chapter that describes the 'heroes of faith.' (Hebrews 11:1-40) Intro - Chapter 11 is a "shorthand" version of Jewish history. I. Hebrews 11:1-40 (Diagram) - Faith is _____ vs. 1-DESCRIPTION COMMENT vs. 2-- Pleasing to God _____ vs. 3- Creation _____ vs. 4- Cain/Abel _____ vs. 5- Enoch vs. 6-COMMENT - Faith necessary_____

vs. 7- Noah
vs. 8-12; 17-19 Abraham
o Call - 8-10
o Promise - 11-12
vs. 13-16- COMMENT - Faith empowered saints in Old Testament
vs. 17-19 - Test
vs. 20 - Isaac
vs. 21 - Jacob
vs. 22 - Joseph
vs. 23-29 - Moses
vs. 30 - Joshua

VS.	31 - Rahab
VS.	32-38 - Misc
VS.	39-40- COMMENT - Everyone (O.T. and N.T.) perfected by faith
II.	Summary
1.	Faith is always
2.	Faith is the basis
3	Jewish history is a history of
٥.	jewish history is a history or
1	In the Old Testament needs
4.	In the Old Testament people
_	Latha Mar Washaman La
5.	In the New Testament people

13. The Glory of the Church of Christ: The Church of Christ is Holy - Part 1

The author continues his description of the type of people who belong in Christ's Church as those who have a holy lifestyle. (Hebrews 12:1-29)
I. The Church of Christ is Holy
II. The Example of Jesus - 12:1-3
Jesus' example of faith should be our motivating factor.
vs. 1
vs. 2
vs. 3
III. Discipline: Proof of Sonship - vs. 4-12
The author puts their experience of suffering into proper spiritual perspective.
vs. 4
vs. 5-6
vs. 7-9
vs. 10-11
IV. Encouragement - vs. 12-13
The author compares their experience to the various ailments suffered in the body.
vs. 12
vs. 13

V. Warning - vs. 14-17

He	warns them against certain behavior using Esau as an	example.	
1.	Avoid		
2.	Avoid	vs. 14b	
3.	Avoid	. vs. 15-17	
	. Exhortation - vs. 18-29 e author explains why they should follow his instructio	ns.	
Α. (Compares the settings of the Old and New Testament.		
	1. Judaism - vs. 18-21		
	2. Christianity - vs. 22-24		
В. І	Necessity of obedience- vs. 25-27		
vs.	25		

vs. 26-27
Summary
1. Clearer view = Stronger faith
2. Stronger faith = Perseverance
3. When facing trials:
a)
b)
c)
4 Engaymaga anghathan
4. Encourage each other
5. Be grateful
vs. 28-29

1.	How to deal with trials:	
2.	What trials really are:	
3.	A proper vision of God is:	

14. The Glory of the Church of Christ: The Church of Christ is Holy - Part 2

The writer completes this great homage to Christ with some final thoughts on holy living and a final word of encouragement and greeting. (Hebrews 13:1-25)

Intro - Review	
The church glorifies Christ by:	
1. Remaining	
2. Living a	
A holy lifestyle included:	
1. Encourage	
2. Avoid	
3. Gratitude	
I. Love the Brethren - 13:1-3	
II. Practices Sexual Purity - vs. 4	

III. Be Content - vs. 5-7		
IV. Avoid Strange Doctrines - vs. 7-16		
Remember those who taught you - vs. 7		
Consider their teaching - vs. 8-16		
vs. 8		
vs. 9a		
vs. 9b		
¥3. 70 <u> </u>		
vs. 10		

vs. 11		
vs. 12		
vs. 13-14		
vs. 15-16		
Obey present leaders - vs. 17		
V. Closing Remarks - vs. 18-25		
Prayer - vs. 18-21		
Final remarks - vs. 22-23		
Greetings - vs. 24-25		

VI. Summary

A faithful and holy church glorifies its Lord in the following ways:			
A.	Encourages		
В.	Avoids		
C.	Demonstrates		
D.	Practices		
E.	Relies		
F.	Rejects		
Γ.			
VII. Final Lesson			

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