

# GOSPEL OF JOHN

JESUS THE GOD / MAN

MIKE MAZZALONGO

## STUDENT WORKBOOK

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# Gospel of John

*Jesus the God/Man*

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**Mike Mazzalongo**

This study of the fourth gospel by John the Apostle lays out the case for Jesus' dynamic nature as the God/Man and the various reactions people had when confronted by this amazing reality.



**[bibletalk.tv/gospel-of-john](http://bibletalk.tv/gospel-of-john)**



# 1. Prologue

In the opening verses of chapter one John goes back before the beginning of time to introduce Jesus and His relationship to God. (John 1:1-18)

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Intro - Background of the Book of John

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## John, The Man:

- Mark 1:20 \_\_\_\_\_
- Matthew 4:21-22 \_\_\_\_\_
- Matthew 17:1 \_\_\_\_\_
- Luke 9:54 \_\_\_\_\_
- John 19:26-27 \_\_\_\_\_
- Acts 3:1 \_\_\_\_\_

## Purpose of the Gospel of John

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1. Jesus is presented as \_\_\_\_\_
2. The rise and development of \_\_\_\_\_
3. The rise and development of \_\_\_\_\_

## Outline

1. Prologue – 1:1-18 \_\_\_\_\_
2. Proof through Ministry – 1:19-12:50 \_\_\_\_\_
3. Proof through Death and Resurrection 13:1 – 21:25 \_\_\_\_\_

## Prologue - 1:1-18

Logos/Word \_\_\_\_\_

Jews \_\_\_\_\_

Gentiles \_\_\_\_\_

1:1 -

“in the Beginning...” \_\_\_\_\_

- “...was the word...” \_\_\_\_\_

- “...and the Word was with God...” \_\_\_\_\_

- “...and the Word was God.” \_\_\_\_\_

1:2 - John “connects” Jesus and the Word. \_\_\_\_\_

1:3 \_\_\_\_\_

1:4-5 \_\_\_\_\_  
\_\_\_\_\_

God is the Word in eternity \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Word is Jesus creating the universe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus is the life bringing light to the world \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:6-8 – John the Baptist \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:9-11 – Reviews vs. 5 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:12-13 – The Gospel in capsule form \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:14 –  
Becoming “flesh” is the incarnation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

From God/Word...To Word/Jesus...To Jesus/Man \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The only begotten from the Father \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:15 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:16 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:17 - Moses and the Law/Jesus and Grace \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1:18 \_\_\_\_\_  
\_\_\_\_\_

### **Summary**

Three Witnesses:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## 2. John's Witness

John picks up the earthly history of Jesus' ministry with a description of John the Baptist's work in preparing the people for the arrival of the Messiah. (John 1:19-34)

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Intro - The three "strands" of John's gospel:

Strand #1 \_\_\_\_\_

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Strand #2 \_\_\_\_\_

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Strand #3 \_\_\_\_\_

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### John the Baptist

John and his ministry were a fulfillment of prophecy concerning the Messiah. (Malachi 3:1-3)

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### Reaction of a Believer

1:19 \_\_\_\_\_

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1:20-21 - Three Questions:

Are you the \_\_\_\_\_?

Are you \_\_\_\_\_?

Are you the \_\_\_\_\_?

---

---

1:22 \_\_\_\_\_  
\_\_\_\_\_

1:23 – John answers that he is two things:

\_\_\_\_\_  
\_\_\_\_\_

1:24 \_\_\_\_\_  
\_\_\_\_\_

1:25 \_\_\_\_\_  
\_\_\_\_\_

When we're challenged with truth, there are only three ways to respond:

Become \_\_\_\_\_.

Rationalize \_\_\_\_\_.

Submit \_\_\_\_\_.

1:26-28 \_\_\_\_\_  
\_\_\_\_\_

1:29-34 – John's "witness" contains four elements.

The \_\_\_\_\_ of Christ's coming – vs. 29

The \_\_\_\_\_ of the One to come – vs. 30

The \_\_\_\_\_ of His ministry – vs. 31

The \_\_\_\_\_ of His ministry – vs. 32-34

## Summary

So we have our first episode where we observe all three strands:

Jesus the God/Man \_\_\_\_\_

Disbelief \_\_\_\_\_

Belief \_\_\_\_\_

### 3. The Pattern of Witness

In this lesson we explore the pattern of witness used by the apostle John, John the Baptist, and Jesus Himself to recruit disciples. (John 1:35-51)

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Intro - Review - John uses three narrative strands:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

The Prologue \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

First Character and Witness - John the Baptist \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### **Witness - Background**

The "power of witness" \_\_\_\_\_  
\_\_\_\_\_

1:35-51 is a pattern for witness evangelism \_\_\_\_\_  
\_\_\_\_\_

The Greek word Martus / Martur - Martyr \_\_\_\_\_  
\_\_\_\_\_

#### **The Pattern and Power of Witness**

- John 1:1-18 is John's witness of Christ.
- John 1:19-34 is the Baptist's witness of Christ.
- John 1:35-51

1:35-37 – How do witnesses become witnesses? \_\_\_\_\_

1:38-39 – What did Jesus do with these two? \_\_\_\_\_

1:40-42 – What does Andrew do? \_\_\_\_\_

Note the pattern or cycle:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### **God – Christ – John – Disciples – Disciples**

1:43-46 – The same cycle repeated. \_\_\_\_\_

1:47-49 – John gives more details concerning Jesus' witness and the Disciples reaction.

1. \_\_\_\_\_

2. \_\_\_\_\_

1:50-51 – Truly, truly means \_\_\_\_\_



Nathaniel \_\_\_\_\_

Heavens Opening Up \_\_\_\_\_

Son of Man \_\_\_\_\_

## **Christian Witness**

Comments about Christian witnessing and its importance.

1. Each of us owes \_\_\_\_\_

Not every witness is alike \_\_\_\_\_

We are each \_\_\_\_\_

2. The subject of our witness is \_\_\_\_\_

Our basic witness is not: \_\_\_\_\_

Our witness is that Jesus is \_\_\_\_\_ and the \_\_\_\_\_.

The purpose of our witness is to \_\_\_\_\_.

3. Our witness should be confirmed by our \_\_\_\_\_

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Matthew 5:16 \_\_\_\_\_

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Biblical witnesses often forfeited their lives in order to confirm their witness. \_\_\_\_\_

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### **Summary**

True maturity comes in Christ when we complete the cycle of witnessing. \_\_\_\_\_

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People fail to witness in several ways:

A. No direct witness \_\_\_\_\_

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B. No confirmation \_\_\_\_\_

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We will never see the power of God working in our lives if we \_\_\_\_\_

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## 4. Miracle at Cana

In this lesson, we witness the first of Jesus' amazing miracles that establish His God/Man nature. (John 2:1-12)

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### The Wedding at Cana - 2:1-12

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Jesus is in the northern part of Israel.

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Background on Jewish wedding feasts in Biblical times.

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John 2:1-3

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2:4-5

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2:6-8

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**1. His answer reveals His awareness and control.**

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2:9-10 - The host compliments the wine.

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**2. Comments on the miracle.** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

A. The \_\_\_\_\_ of it.

\_\_\_\_\_  
\_\_\_\_\_

B. The \_\_\_\_\_ of it.

\_\_\_\_\_  
\_\_\_\_\_

The “debate” over wine. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Jesus took moments to produce what normally took months. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The key to this passage is... \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

John 2:11 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

John notes that this was His first “sign” \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



## 5. The Cleansing of the Temple

In this lesson, we will examine the layout of the Temple in Jerusalem and the reasons why Jesus expelled the money changers and merchants. (John 2:13-25)

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Now that Jesus has taken a first step into public ministry, He will go to Jerusalem for a more dynamic demonstration of His authority and power.

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John 2:13-14

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The court of the Gentiles was symbolically the entrance court where all nations could enter and pray together.

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Temple tax was collected from everyone 20 years and over.

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2:15-17 – Jesus forces these merchants and their good out of the Temple area.

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2:18-22 – The Jews had established many customs in their religion with the disclaimer that said, “until Elias/Elijah comes.” \_\_\_\_\_

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Jesus gives them a sign, but one that will serve to condemn them in the end. \_\_\_\_\_

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2:23-25 – Many believed his miracles but were not ready to accept His teaching.

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### **Summary**

Note the different strands mentioned in these passages \_\_\_\_\_

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## 6. Changed by Faith

Nicodemus gains 3 important insights concerning the change needed in order to enter into the kingdom of God. (John 3:1-16)

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Intro – Jesus and Nicodemus, and the necessary changes to enter the kingdom.

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### **Text – John 3:1-16**

3:1-2 – Nicodemus comes after dark out of fear.

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He has faith, but it is limited. \_\_\_\_\_

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Kingdom of God = God's will being done. \_\_\_\_\_

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Nicodemus himself had to be changed. \_\_\_\_\_

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3:4 – Nicodemus pursues the question of “change.” \_\_\_\_\_

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Look at Nicodemus’ attitude. \_\_\_\_\_

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3:5 – Nicodemus’ humility leads to knowledge \_\_\_\_\_

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He receives two important insights:

1. As a scholar \_\_\_\_\_

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2. As a contemporary \_\_\_\_\_

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3:6 \_\_\_\_\_

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3:7-8 – Nicodemus is amazed. \_\_\_\_\_

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3:9 \_\_\_\_\_

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3:10-11 – Jesus points out that it isn't intelligence that is lacking, it is \_\_\_\_\_

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3:12-13 – Jesus explains that you need faith to understand spiritual things. \_\_\_\_\_

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3:12-15 – Parallel with Numbers 21:9 event. \_\_\_\_\_

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3:16 \_\_\_\_\_

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## Summary

If you were in Nicodemus' place here are some things you would have learned.

1. No one goes to heaven without \_\_\_\_\_.

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2. The change takes place \_\_\_\_\_.

A. Powered \_\_\_\_\_

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B. Based \_\_\_\_\_

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C. Happens \_\_\_\_\_

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3. Jesus is \_\_\_\_\_

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### **Epilogue**

Nicodemus' life changed.

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## 7. The Mystery Revealed

In this lesson Mike summarizes God's plan of salvation kept secret from angels and prophets. (John 3:17-21)

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Intro – A review of Jesus' discussion with Nicodemus and the revelation of the “mystery of the gospel.”

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### God's Plan: Salvation by Faith

The major religions and their views on salvation.

#### Near Eastern Religions

Judaism – 1400 BC \_\_\_\_\_

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Zoroastrianism – 600 BC \_\_\_\_\_

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Islam – 600 AD – 5 Pillars

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Christianity – 30 AD \_\_\_\_\_

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## Eastern Religions

Hinduism – Oldest \_\_\_\_\_

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Jainism – 500 BC \_\_\_\_\_

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Sikhism – 1400 AD \_\_\_\_\_

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## Far Eastern Religions

Confucianism – 500 BC \_\_\_\_\_

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Shinto (Japan) \_\_\_\_\_

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Buddhism – 500 BC \_\_\_\_\_

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Taoism – 600 BC \_\_\_\_\_

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## Miscellaneous Religions

Animism \_\_\_\_\_

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Naturalism – 1700 AD \_\_\_\_\_

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11 out of 12 of these religions have only three ways to obtain salvation:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

They only promise two forms of salvation:

1. \_\_\_\_\_
2. \_\_\_\_\_

### **God's Religion and Salvation**

Spiritual principles at work in Numbers 21:4-9:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

In Numbers 21:4-9:

- The disobedience was \_\_\_\_\_
  - The penalty was \_\_\_\_\_
  - The atonement was \_\_\_\_\_
  - The response was \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

In John 3:15:

- The sins are \_\_\_\_\_
- The penalty is \_\_\_\_\_
- The atonement is \_\_\_\_\_
- The response is \_\_\_\_\_

The salvation of God is not a cycle of life to oblivion or physical paradise, it is \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The way to God's salvation is not the various "human" efforts prescribed by man-made religions.

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God's way is through \_\_\_\_\_

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Other religions fail because they don't provide mankind with an \_\_\_\_\_

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### **Man's Response to God's Plan - vs. 17-21**

Vs. 17 \_\_\_\_\_

Vs. 18 \_\_\_\_\_

Vs. 19 \_\_\_\_\_

Vs. 20 \_\_\_\_\_

Vs. 21 \_\_\_\_\_

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God's justice is right!

- Those who accept the light will \_\_\_\_\_ in it.

- Those who refuse will remain in the \_\_\_\_\_.

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## 8. John's Final Witness

John describes John the Baptist's reaction to the growth of Jesus' ministry and the decline of his own. (John 3:22-36)

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Intro – The usual cycle of belief and disbelief continues to be seen as Jesus' ministry grows and overtakes John the Baptist's Ministry.

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### Baptism

John 3:22 \_\_\_\_\_

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**Baptism – The Word** \_\_\_\_\_

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**Baptism – The Practice** \_\_\_\_\_

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- Priests – John 2:6
- John the Baptist – Matthew 3:11
- Baptism of Suffering – Mark 10:38
- Baptism of Fire – Matthew 3:11; I Corinthians 3:13
- Baptism with/in the Holy Spirit – John 1:33

Before His coming \_\_\_\_\_

During His ministry \_\_\_\_\_

After His resurrection \_\_\_\_\_

Acts 2:1-4 \_\_\_\_\_

Acts 2:38 \_\_\_\_\_

II Timothy 3:16 \_\_\_\_\_

### **Baptism of Jesus - Mark 16:16**

- Authorized \_\_\_\_\_
- Required \_\_\_\_\_
- Remains \_\_\_\_\_

John 3:23-26 \_\_\_\_\_

### **John's Last Witness**

A. John's witness about \_\_\_\_\_ 3:27-28.

\_\_\_\_\_

B. John's witness about \_\_\_\_\_ 3:29-30.

\_\_\_\_\_

C. John's witness about \_\_\_\_\_ 3:31-36.

\_\_\_\_\_

### **Epilogue - 4:1-3**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 9. The Woman at the Well

Jesus uses an encounter with the woman at the well in Samaria to reveal His true identity. (John 4:1-42)

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Intro – John follows three themes in describing Jesus as the God/Man:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### The Journey – 4:1-6:

Background – Samaria \_\_\_\_\_

John 4:1-4 \_\_\_\_\_

4:5-6 – Samaria had once been capital of the Northern Kingdom \_\_\_\_\_

Jews hated Samaritans because: \_\_\_\_\_

### Jesus and the Woman at the Well – vs. 7-26

4:7-8 – John shows Jesus as very human \_\_\_\_\_

4:9 – \_\_\_\_\_

4:10 – Jesus now responds as the Son of God \_\_\_\_\_

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Living Water – Jeremiah 2:13 \_\_\_\_\_

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4:11-12 – Her response is similar to that of Nicodemus \_\_\_\_\_

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4:13-14 – Jesus explains difference between natural and “living” water.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

4:15 – The woman asks two questions:

1. \_\_\_\_\_
2. \_\_\_\_\_

4:16-18 – Jesus delves into her personal life. \_\_\_\_\_

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4:19-20 – The woman goes from curiosity to preliminary faith. \_\_\_\_\_

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4:21-24 – Jesus explains three things about worship:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

God is spiritual and so it' the spiritual reality behind the physical reality that counts.

A. Singing is physical \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Bread and wine are physical \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Money is physical \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Words are physical \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4:25-26 – The woman is on the verge of faith. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Dialogue with the Apostles – vs. 27-35**

The Apostles are surprised.

\_\_\_\_\_  
\_\_\_\_\_

4:27-30 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vs. 31-38 – Jesus speaks to them on a spiritual level:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**The Woman’s Witness – vs. 39-42**

The woman shared her encounter with Jesus. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4:39 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4:40-42 – Her witness affected others:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_

## 10. Jesus' Method of Personal Evangelism

In the encounter with the woman at the well, Jesus demonstrates His method of multiplication evangelism.

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Intro – Review theme lines:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

This same passage demonstrates Jesus' approach to personal evangelism. \_\_\_\_\_

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### Personal Evangelism

Evangelism is the process of sharing the precious salvation we've received with others.

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### Multiplication System

Math rules \_\_\_\_\_

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(Checkerboard and Sugar) \_\_\_\_\_

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Now pretend that these marbles are Christian converts! \_\_\_\_\_

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## Making and Multiplying Disciples

John 4:1-41 demonstrates seven steps in making and multiplying disciples:

**Step #1** \_\_\_\_\_

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Contact is anytime when \_\_\_\_\_

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Note that He allowed no barriers between Him and \_\_\_\_\_.

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**Step #2** \_\_\_\_\_

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Challenge happens when you leave the boundaries of  
normal conversations to \_\_\_\_\_.

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He challenged her with \_\_\_\_\_

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**Step #3** \_\_\_\_\_

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The challenge needs to be backed up with the tangible \_\_\_\_\_ of Christian life.

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**Step #4** \_\_\_\_\_

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The call comes in many forms but it is always to follow \_\_\_\_\_.

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**Step #5** \_\_\_\_\_

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The time is different but eventually everyone must \_\_\_\_\_.

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We fail by going to extremes.

A. Never ask \_\_\_\_\_

B. Ask too quickly \_\_\_\_\_

**Step #6** \_\_\_\_\_

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The new convert is trained to act and speak like a disciple.

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The burden rests with the \_\_\_\_\_.

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**Step #7** \_\_\_\_\_

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She could have added, but in going to the men of the city, she \_\_\_\_\_,

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### **Summary**

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Why don't we multiply?

**A.** \_\_\_\_\_

**B.** \_\_\_\_\_

In the multiplication system:

Everyone is a potential \_\_\_\_\_

We always look for an opportunity to \_\_\_\_\_

We are able to supply \_\_\_\_\_

We are not afraid to go for \_\_\_\_\_

The church is equipped to \_\_\_\_\_

Are we ready for the risk? \_\_\_\_\_

# 11. Taking God at His Word

In this lesson Jesus teaches that the essence of faith is believing God based on His Word and not relying on "signs" or miracles. (John 4:42-54)

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Intro – Review three themes:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Three themes but one objective – John 20:30-31 \_\_\_\_\_

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John had us in mind when he wrote. \_\_\_\_\_

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## Proof of Divinity

Jesus' approach to revealing His identity:

1. The \_\_\_\_\_ concerning Jesus.
2. The \_\_\_\_\_ of Jesus
3. The \_\_\_\_\_ of Jesus

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We have a cycle within a cycle:

A. Large cycle \_\_\_\_\_

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B. Small cycle \_\_\_\_\_

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### **Jesus Returns Home - 4:43-45**

Jesus' life so far:

- Born \_\_\_\_\_
- Travel \_\_\_\_\_
- Grown Man \_\_\_\_\_
- Baptism \_\_\_\_\_
- 40 Days \_\_\_\_\_
- Cana \_\_\_\_\_
- Jerusalem \_\_\_\_\_
- Preaches \_\_\_\_\_
- Returns \_\_\_\_\_
- Samaria \_\_\_\_\_

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4:43-45 - No honor in your hometown \_\_\_\_\_

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### **The People Seek Signs - 4:46-48**

4:46-47 \_\_\_\_\_

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4:48 – Reasons for Jesus’ answer to the official.

1. Motivation \_\_\_\_\_

2. Faith \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Mature faith is that which relies on the Word of the Lord. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **The Miracle – 4:49-52**

4:49-52 – Jesus challenges the official \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note the evangelism system in action here. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **The System in Complete – 4:53-54**

We see all seven steps of Jesus’ evangelism method in His dealership with this man:

1. Contact \_\_\_\_\_

2. Challenge \_\_\_\_\_

3. Proof \_\_\_\_\_

4. Call \_\_\_\_\_

5. Conversion \_\_\_\_\_

6. Consecration \_\_\_\_\_

7. Multiplication \_\_\_\_\_

## Summary

Some key lessons from this passage:

1. Jesus demonstrates \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

2. The point of the book is \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Mature faith is that which \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 12. Six Ways to Lose Your Soul

In His response to the attacks by the Pharisees Jesus describes a variety of ways to lose one's soul. Each of these being demonstrated by the Jewish leaders who were opposing Him. (John 5:1-47)

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Intro – John’s book has a cyclical nature:

Large Cycle \_\_\_\_\_

Smaller Cycle \_\_\_\_\_

### The Miracle – 5:1-9

Vs. 1-4 \_\_\_\_\_

Vs. 5-9 \_\_\_\_\_

### The Conflict – vs. 9-15

Jesus performed his miracle on the “Sabbath”

Genesis 2:1-3 \_\_\_\_\_

Exodus 13-17; 34:21 \_\_\_\_\_

4 B.C. \_\_\_\_\_

5:10 \_\_\_\_\_

5:11 \_\_\_\_\_  
\_\_\_\_\_

5:12-13 \_\_\_\_\_  
\_\_\_\_\_

5:14-15 – Jesus deals with both the physical and the spiritual health of the man.  
\_\_\_\_\_  
\_\_\_\_\_

### **The Accusations – vs. 16-18**

The miracles bring both new contacts and new adversaries.

Vs. 16 \_\_\_\_\_

Vs. 17 \_\_\_\_\_

Vs. 18 \_\_\_\_\_  
\_\_\_\_\_

### **Six Ways to Lose One's Soul – vs. 19-47**

1. \_\_\_\_\_ vs. 19-23  
\_\_\_\_\_  
\_\_\_\_\_

They denounced Him for doing the very thing He was sent to do. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_ vs. 24-30  
\_\_\_\_\_  
\_\_\_\_\_

Their judgment of Him showed how unprepared they were for their own judgment.  
\_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_ vs. 31-38

Jesus reveals the hardness of their own hearts \_\_\_\_\_

Our hard heartedness can cause us to lose our souls as well. \_\_\_\_\_

4. \_\_\_\_\_ vs. 39-40

They had knowledge but no insight. \_\_\_\_\_

We also miss the connection these men ignored as well. \_\_\_\_\_

5. \_\_\_\_\_ vs. 41-44

They didn't honor Him because He made them angry by not honoring them. \_\_\_\_\_

6. \_\_\_\_\_ vs. 45-47

Jesus didn't have to accuse them; something else had already done that. \_\_\_\_\_

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They stood condemned because their actions belied their words. \_\_\_\_\_

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### Summary

Jesus demonstrates His power by pronouncing judgment on His opponents. \_\_\_\_\_

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They were guilty and at risk because:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

How does this lesson transfer to us?

A. If you're not a Christian \_\_\_\_\_

B. If you're not faithful as a Christian \_\_\_\_\_

C. If you are a faithful Christian \_\_\_\_\_

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# 13. Two Promises from Jesus

In chapter 6 of John, Jesus performs mighty miracles to prove His divine nature and makes two important promises to His followers. (John 6:1-40)

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Intro – Review John so far. \_\_\_\_\_

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The cyclical pattern:

Cycle of Revelation \_\_\_\_\_

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Cycle of Events \_\_\_\_\_

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Pattern of Evangelism \_\_\_\_\_

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## The First Miracle – 6:1-15

6:1-13 – The Miracle \_\_\_\_\_

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6:14-15 – The Reaction \_\_\_\_\_

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Jesus refuses them for three reasons:

Only God \_\_\_\_\_

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They saw Him as \_\_\_\_\_

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They wanted \_\_\_\_\_

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## **The Second Miracle – vs. 16-36**

1. The Miracle – vs. 16-21 \_\_\_\_\_

\_\_\_\_\_

2. Jesus declares His divinity – vs. 22-27 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Reaction of the Crowd – vs. 28 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Jesus' Response – vs. 29 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. The Crowd's Response – vs. 30-31 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Jesus' Response – vs. 32-33 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. The Crowd's Response – vs. 34 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Jesus declares His divinity – vs. 35 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Throughout the dialogue He has declared His divinity to them in various ways.

- Messiah \_\_\_\_\_ vs. 14

- Son of Man \_\_\_\_\_ vs. 27

- Seal \_\_\_\_\_ vs. 27

- One Sent \_\_\_\_\_ vs. 29

- Son \_\_\_\_\_ vs. 32

- Life Giver \_\_\_\_\_ vs. 33

- Bread of Life \_\_\_\_\_ vs. 35

9. The Crowd's Response – vs. 36 \_\_\_\_\_

\_\_\_\_\_

### **Jesus' Two Promises – vs. 37-40**

\_\_\_\_\_

\_\_\_\_\_

To those who do believe, two promises:

1. Those who come \_\_\_\_\_ vs. 37

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Those who do \_\_\_\_\_ vs. 38-40

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notice that first comes the \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Then comes \_\_\_\_\_.

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## Summary

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Jesus preforms \_\_\_\_\_.

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He declares He is:

The \_\_\_\_\_

The \_\_\_\_\_

The \_\_\_\_\_

Some \_\_\_\_\_ believe and to these He promises:

1. \_\_\_\_\_

2. \_\_\_\_\_

Based on this lesson, remember:

Don't \_\_\_\_\_

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When in doubt \_\_\_\_\_

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## 14. Belief is a Must

Jesus continues His dialogue with the unbelieving crowd and emphasizes that belief is a must if they are to receive the two promises He makes to them. (John 6:41-59)

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Intro – Review dialogue between Jesus and the crowd so far:

1. Jesus Returns from Jerusalem
2. Two Miracles
3. The Dialogue
4. The Crowd Tries to Crown Him King
5. Jesus Refuses
6. The People Want Proof
7. Jesus Refuses

### Dialogue Continued – 6:41-59

1. The crowd's reaction to Jesus' claims and promises – vs. 41-42

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2. Jesus responds to their anger – vs. 43-51

6:43

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6:44

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6:45 \_\_\_\_\_

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\_\_\_\_\_

Belief in Jesus is the way to separate those who belong to God and those who don't \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6:46 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Vs. 47-50 – Jesus repeats His previous claims \_\_\_\_\_

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

6:51 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Jesus lays out a basic message:

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

Response of the Jews – vs. 52 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Jesus calls on them to decide – vs. 53-59 \_\_\_\_\_

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6:53-55 \_\_\_\_\_

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6:56-59 \_\_\_\_\_

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Jesus offers a particular relationship with God through faith.

By faith \_\_\_\_\_

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By faith \_\_\_\_\_

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By faith \_\_\_\_\_

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Faith is expressed in two main ways:

A. \_\_\_\_\_

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Romans 6:3-6; Galatians 3:26-28 \_\_\_\_\_

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Acts 2:38; 22:16; Revelation 1:5 \_\_\_\_\_

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B. \_\_\_\_\_

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**Summary**

Three concepts from this section:

1. You cannot \_\_\_\_\_

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2. Faith is the \_\_\_\_\_

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3. Genuine faith \_\_\_\_\_

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## 15. Jesus Knows His Own

In this final section of Jesus' dialogue with an unbelieving crowd, the Lord sets forth the acid test for true discipleship. (John 6:60-71)

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Intro – Review sequence in this chapter:

1. Two Miracles \_\_\_\_\_
2. Proof \_\_\_\_\_
3. Two Promises \_\_\_\_\_
4. Hostility \_\_\_\_\_
5. Faith \_\_\_\_\_

### Dialogue Between Jesus and His Disciples – 6:60-66

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1. Reaction of the Disciples – Vs. 60

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Note the process of “sifting” \_\_\_\_\_

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2. Jesus responds to Unbelieving Disciples – Vs. 61-65

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6:61-62 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6:63 – They can't see how a mere "man" can give these things and this is their problem.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

They are "caught" in their disbelief \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6:64-65 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus is not teaching "predestination" in this passage. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Response of the disciples – Vs. 60 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Dialogue Between Jesus and the Apostles - vs. 67-70**

1. Jesus questions the Apostles – Vs. 67 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Apostles' response to Jesus – Vs. 68-69 \_\_\_\_\_

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Peter says no for two reasons:

A. \_\_\_\_\_

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B. \_\_\_\_\_

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3. Jesus' Response to the Apostles' Faith – Vs. 70-71.

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### **Summary**

Jesus calls on the people to \_\_\_\_\_

He declares that those without faith are not \_\_\_\_\_

Many disciples \_\_\_\_\_ at this point.

Jesus calls on \_\_\_\_\_ for their reaction.

Peter declares his \_\_\_\_\_.

Jesus further proves His \_\_\_\_\_ by discerning the traitor among them.

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## Lessons

A. We can't \_\_\_\_\_ the \_\_\_\_\_.

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B. You can't \_\_\_\_\_ God.

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C. You must \_\_\_\_\_ and \_\_\_\_\_

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To have \_\_\_\_\_

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## 16. Jesus in Jerusalem

In this lesson we examine the dialogue that Jesus has with various groups during one of His trips to Jerusalem. (John 7:1-53)

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Intro – John’s gospel uses “dialogue” to tell the story of Jesus’ life:

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In chapter 7, Jesus goes to Jerusalem to the Feast of Booths and continues His dialogue with the people.

### Dialogue Between Jesus and His Brothers – 7:1-18

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Jesus had brothers and sisters (Matthew 12:46-47; Mark 6:3).

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7:1-2

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7:3-5

7:6-9 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7:10-13 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Dialogue Between Jesus and the Crowd - vs. 7:14-39**

They charge Him with \_\_\_\_\_ vs. 14-19  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus replies with three points:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

They charge Him with \_\_\_\_\_ vs. 20-24  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus shows that the miracle does not break the Sabbath. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

They charge Him with \_\_\_\_\_ vs. 25-28

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They think He is a “pretender” because: \_\_\_\_\_

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Jesus declares \_\_\_\_\_ vs. 28-29

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The Citizens, the Pilgrims and the Leaders are Divided - vs. 30-32

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They reiterate their major objections:

- That they or the leaders didn't give credibility, neither should the people.
- That the Messiah would be born in Bethlehem, not Galilee  
(if they would have bothered to ask, Jesus would have told them).
  - They even talk down to Nicodemus when he tries to inject some objectivity into the discussion.
- The episode ends with all the wheels of the cycles still turning:
  - Jesus reveals His divinity with miracles and teaching.
  - Some believe and disbelieve (the conflict continues)
  - Jesus challenges His hearers to convert. (Pert of the steps in evangelism)

Jesus responds to the Leaders - vs. 33-36 \_\_\_\_\_

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Jesus makes a final appeal - vs. 37-39 \_\_\_\_\_

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### **The Peoples' Final Reaction - vs. 40-53**

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The Crowds \_\_\_\_\_

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The Temple Guards \_\_\_\_\_

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The Jewish Leaders \_\_\_\_\_

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Note the "cycles" still spinning \_\_\_\_\_

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## 17. The Pharisees' Attack

More dialogue between Jesus and a woman caught in adultery as well as His denunciation of the hypocritical Jewish leaders. (John 8:1-59)

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Intro - Review Chapter 7

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### Jesus and the Pharisees - 8:1-59

The adulteress woman - 8:1-11

8:1

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8:2

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8:3-6

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8:7-9

In this scene we see the difference between the results of the law and the results of grace.

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### The Pharisees - 8:12-13

8:12

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8:13

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8:14-18 \_\_\_\_\_

Jesus' justification of Himself comes from this knowledge as God, not man. \_\_\_\_\_

8:19 \_\_\_\_\_

8:20 \_\_\_\_\_

8:21 \_\_\_\_\_

8:22 \_\_\_\_\_

8:23-24 \_\_\_\_\_

8:25 \_\_\_\_\_

8:25b-26 \_\_\_\_\_

8:27 \_\_\_\_\_

8:28-29 \_\_\_\_\_

8:30 \_\_\_\_\_

**Jesus and His New Disciples - 8:31-59**

8:31 \_\_\_\_\_

8:32-33 \_\_\_\_\_

8:34-38 \_\_\_\_\_

8:39 \_\_\_\_\_

8:39b-41 \_\_\_\_\_

8:41b \_\_\_\_\_

8:42-47 \_\_\_\_\_

8:48 \_\_\_\_\_

8:49-51 \_\_\_\_\_

8:52-53 \_\_\_\_\_

8:54-56 \_\_\_\_\_

8:57 \_\_\_\_\_

8:58 \_\_\_\_\_

8:59 \_\_\_\_\_

## Summary

1. The Pharisees \_\_\_\_\_

\_\_\_\_\_

2. The Crowd \_\_\_\_\_

\_\_\_\_\_

3. The Disciples \_\_\_\_\_

\_\_\_\_\_

## Lessons

A. Jesus came for \_\_\_\_\_ not \_\_\_\_\_.

\_\_\_\_\_

\_\_\_\_\_

B. Obedience \_\_\_\_\_ the men from the boys.

\_\_\_\_\_

\_\_\_\_\_

C. Jesus is always \_\_\_\_\_ His disciples.

\_\_\_\_\_

\_\_\_\_\_

## 18. The Healing and the Attack

Jesus performs a great miracle and is immediately attacked by His enemies in the Jewish leadership. This lesson details the dialogue the Lord has with the Pharisees. (John 9:1-41)

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Intro - Review \_\_\_\_\_

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Chapter 8 gives us examples of the cycle of believe and disbelief being carried out.

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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There are also numerous lessons we can learn from this repeated cycle of events:

A. Jesus came for \_\_\_\_\_

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B. Obedience separates \_\_\_\_\_

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C. Jesus is always \_\_\_\_\_

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## Introduction - 9:1-41

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This chapter and scene are divided into three sections:

1. Jesus heals the blind man - vs. 1-12

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2. The Debate - vs. 13-34

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3. Jesus' Declaration - vs. 35-41

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## The Healing - 9:1-12

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9:1-2

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9:3-5

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9:6-7 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9:8-12 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The Debate - 9:13-34**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Blind man makes two witnesses:

Witness #1 - vs. 13-23 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness #2 - vs. 24-34 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Jesus Reaffirms His Divinity - 9:35-41**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The blind man has a face-to-face meeting with Jesus. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9:35-38 \_\_\_\_\_

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9:39-41 \_\_\_\_\_

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**Summary**

This is only the middle part of a longer section where the Lord is dealing with the Pharisees.

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## 19. Jesus Rebukes the Jewish Leaders

The parable of the Good Shepherd points to both the failings of the Jewish leadership and the eventual redemptive work of the true leader and shepherd of Israel. (John 10:1-42)

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Intro – Review of Events:

- Jesus challenged by His family
  - Teaches at Jerusalem during “Booths”
  - Causes division
  - Pharisees set a trap
  - More division
  - Disciples are “sifted”
  - Heals a blind man
  - Conflict with leaders
  - Reveals Himself to the blind man
  - Denounces Jewish leaders
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- 
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### Parable of the Good Shepherd – 10:1-21

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This parable follows naturally after Jesus’ condemnation of \_\_\_\_\_.

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Sheep folds:

A. Open type \_\_\_\_\_

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B. Closed type \_\_\_\_\_

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10:1-2 \_\_\_\_\_

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10:3-5 \_\_\_\_\_

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10:6 \_\_\_\_\_

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**Explanation of Parable - vs. 7-21**

10:7-10 \_\_\_\_\_

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10:11-13 \_\_\_\_\_

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10:14-18 – Jesus says the following about the “Good Shepherd”

1. The Good Shepherd \_\_\_\_\_ His sheep.
2. The Good Shepherd will \_\_\_\_\_ for His sheep.
3. The Good Shepherd will bring \_\_\_\_\_ into the fold.

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10:19-21 \_\_\_\_\_

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**Jesus Declares His Divinity Without a Parable – vs. 22-42**

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Feast of “Dedication” \_\_\_\_\_

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10:22-24 \_\_\_\_\_

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10:25-31

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

10:32 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10:33 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10:34-38 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10:39 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10:40-42 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 20. The Resurrection of Lazarus

The death and resurrection of Lazarus are viewed from the eyes of the principal characters who witnessed this great miracle by Jesus.

(John 11:1-57)

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Intro – Chapter 11 begins a new phase in Jesus’ ministry.

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With this miracle Jesus will:

- End \_\_\_\_\_.
- Prove \_\_\_\_\_.
- Provide \_\_\_\_\_.

### The Death and Resurrection of Lazarus

11:1-6 \_\_\_\_\_

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John divides the story into four parts showing how different people react to this miracle.

#### 1. The Apostles – vs. 7-46

11:7-8 \_\_\_\_\_

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11:9-10 \_\_\_\_\_

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11:11-12 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:13-15 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:16 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. Martha**

11:17 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:18-22 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:23 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:24 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:25-26 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:27 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note her response:

- Yes \_\_\_\_\_
- Lord \_\_\_\_\_
- Believe \_\_\_\_\_
- Christ \_\_\_\_\_
- Son of God \_\_\_\_\_
- Comes into the world \_\_\_\_\_

**3. Mary**

11:28-31 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:32-33a \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:33b-37 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. Jesus**

11:38-40 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11:41-42 \_\_\_\_\_

\_\_\_\_\_

11:43-44 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11:45-46 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**The Conspiracy - vs. 47-57**

11:47-48 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11:49-53 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11:54-57 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## 21. Reaction to Lazarus' Resurrection

In this section John describes the reaction that various people had to Lazarus' miraculous resurrection. (John 12:1-50)

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Intro - First 11 chapters span several years, last ten chapters compress time.

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### Reactions To Lazarus' Resurrection: 12:1-26

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#### 1. Mary, the Sister to Lazarus - vs. 1-3

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Bethany was near Jerusalem and Jesus stayed there often. \_\_\_\_\_

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Exposing one's hair in mixed company was not done by women of that day. \_\_\_\_\_

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#### 2. Judas Iscariot - vs. 4-8

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Judas could have objected on several grounds:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_

He accuses Jesus of \_\_\_\_\_

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Judas' reaction to the miracle was to continue to have \_\_\_\_\_

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Jesus defends Mary's actions:

- Her faith \_\_\_\_\_  
\_\_\_\_\_
- The poor \_\_\_\_\_  
\_\_\_\_\_
- His death \_\_\_\_\_  
\_\_\_\_\_

### **3. The Jewish Leaders - vs. 9-11**

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The leaders are on the wrong side \_\_\_\_\_

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### **4. The Multitudes - vs. 12-19**

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They were acknowledging Him as a glorious leader. \_\_\_\_\_

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## 5. The Gentiles (Greeks) – vs. 20-26

The leaders were afraid of losing their power and hated the idea that Gentiles would mix with the Jews. \_\_\_\_\_

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Jesus uses the request of the Greeks to declare two events.

- The Passion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- The Choice \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## The Cycle Continues – vs. 27-50

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The familiar cycle of belief and disbelief continues. \_\_\_\_\_

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12:27-36 – Four voices mingled:

1. Jesus \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. God the Father \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. The Multitudes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. John \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **The Warning**

A final warning to those who have seen the miracles and heard the words.

1. Reject Me and \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. The basis for judgement \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

As it was then, so it is today \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 22. The Last Supper

The final hours of Jesus' life begin with the Passover meal with His Apostles where He will demonstrate both His power and humility. (John 13:1-30)

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Intro – Review the objectives of “cycles”:

1. Clarity \_\_\_\_\_

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2. Proof \_\_\_\_\_

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3. Record \_\_\_\_\_

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### The Passover Meal – Background

1. The Passover Feast \_\_\_\_\_

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Each element of the meal had significance:

A. The Lamb \_\_\_\_\_

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B. The Herbs \_\_\_\_\_

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C. The Unleavened bread \_\_\_\_\_

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D. The Wine \_\_\_\_\_

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2. The removal of “leaven” \_\_\_\_\_

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3. The meal was “presided” over by the father or a leader. \_\_\_\_\_

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### **Jesus and the Passover - 13:1-30**

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Jesus does two important things for His Apostles:

**1. He washes their feet** \_\_\_\_\_

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13:1-5 \_\_\_\_\_

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13:6-11 \_\_\_\_\_

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13:12-17 \_\_\_\_\_

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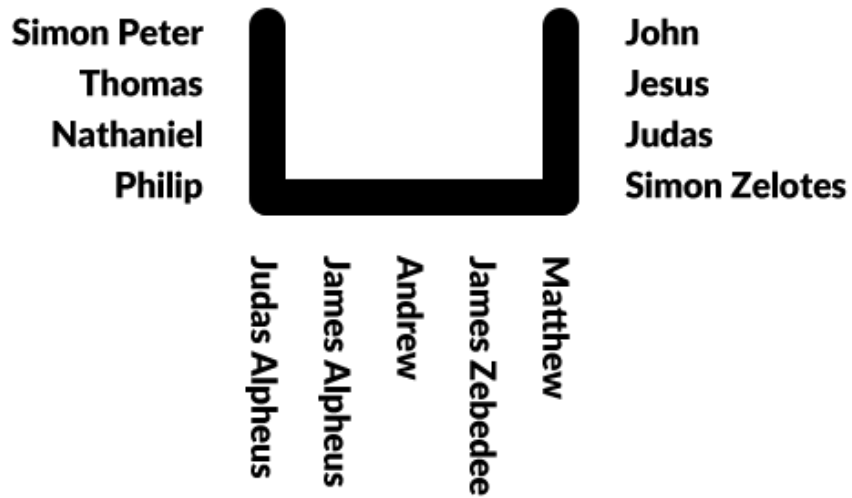
13:18-20 \_\_\_\_\_

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**2. He reveals the Traitor** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13:21-30 – Imagine the scene:



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

John gives three important facts:

1. Peter's feet were washed \_\_\_\_\_.
2. Peter had to \_\_\_\_\_ get John's attention.
3. Jesus spoke and handed the morsel \_\_\_\_\_ to \_\_\_\_\_.

"Satan entering Judas" \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Summary

Even though the Lord's supper is not described here, this passage teaches similar lessons:

Lesson #1 – A Servant \_\_\_\_\_

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Lesson #2 – A Servant \_\_\_\_\_

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## 23. Jesus' Final Teaching - Part 1

John recounts four dialogues that Jesus has with different apostles after they had shared the Passover meal. (John 13:31-14:31)

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Intro – Jesus and the Apostles are in the Upper Room.

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### Jesus' Final Teaching and Encouragement

This is the main body of teaching and encouragement to His Apostles before the Lord's death.

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#### Dialogue #1 – Jesus and Peter – 13:31-35

13:31-33 – The cycle of events leading to the cross begins with Judas' departure.

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Jesus declares that even the cross is a source of glory for Him.

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13:34-35 – The commandment to “Love” is not new but the reason and manner is.

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

13:36 \_\_\_\_\_

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13:37-38 – Peter makes a rash statement. \_\_\_\_\_

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**Dialogue #2 – Jesus and Thomas – 14:1-6**

14:1-4 – The evening has become quite depressing. \_\_\_\_\_

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14:5 – Thomas still doesn't understand. \_\_\_\_\_

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14:6 – Jesus answers in a beautiful & concise manner.

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

**Dialogue #3 – Philip – 14:7-15**

14:7 – Jesus expands on a previous thought. \_\_\_\_\_

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14:8 – Philip only understands in part. \_\_\_\_\_

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14:9-15 – Jesus convinces Philip further:

- A. \_\_\_\_\_  
\_\_\_\_\_
- B. \_\_\_\_\_  
\_\_\_\_\_
- C. \_\_\_\_\_  
\_\_\_\_\_

**Dialogue #4 – Judas (Thaddeus) – 14:16-24**

\_\_\_\_\_  
\_\_\_\_\_

14:16-21 – Jesus builds yet another idea upon the one He had just given in response to Philip.

\_\_\_\_\_  
\_\_\_\_\_

They will recognize the Spirit because He will lead them to the truth, the same truth originally given them by Jesus. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

God “manifests” Himself to the believer through:

- 1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14:22 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14:23-24 – Jesus answers him that the revelation of the Father for anyone is based on the acceptance of the Son. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Summary**

Jesus has answered their final questions and will summarize His response to them in this section.

1. He reviews \_\_\_\_\_ vs. 25-27  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. He reminds \_\_\_\_\_ vs. 28-31  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 24. Jesus' Final Teaching - Part 2

Jesus continues teaching and encouraging His disciples before He is betrayed by Judas. (John 15:1-27)

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Intro – Jesus prepared His Apostles for His departure in several ways:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

### Jesus' Teaching and Encouragements – Chapter 15

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In Chapter 15 Jesus encourages His Apostles to persevere in many areas:

**1. They should \_\_\_\_\_ vs. 15:1-11**

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15:1-2 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In the summary statement Jesus explains four ideas:

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

15:3-12 – In case the Apostles doubt their own condition, Jesus reassures them.

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The Lord mentions seven details concerning the relationship between the vine, the vinedresser, and the branch:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

**2. They should \_\_\_\_\_ vs. 12-17**

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15:12-13 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15:14-15 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15:16-17 – Their friendship has conditions. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus' conditions for friendship are things that will contribute to the friendship:

- Continued \_\_\_\_\_  
\_\_\_\_\_
- Continued \_\_\_\_\_  
\_\_\_\_\_
- Continued \_\_\_\_\_  
\_\_\_\_\_

**3. They should \_\_\_\_\_ vs. 18-27**

\_\_\_\_\_  
\_\_\_\_\_

Jesus prepared them for His final departure. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

15:18-20 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

He warns them of five things:

A. The world \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

B. The world \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

C. The world \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

D. The world \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

E. The world \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

15:21 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15:22-25 – Jesus tells them that rejections of the Father is without excuse. Why?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15:26-27 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus prepares them by encouraging them to continue in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## 25. Jesus' Final Teaching - Part 3

In this section of the Lord's final teaching, He encourages the Apostles as He reviews with them what will take place in the near future. (John 16:1-33)

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Intro - Review \_\_\_\_\_

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### The Warning - 16:1-4

16:1 - The "things" He refers to are: \_\_\_\_\_

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16:2 \_\_\_\_\_

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16:3 \_\_\_\_\_

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16:4 \_\_\_\_\_

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### Four Promises

Promise #1 \_\_\_\_\_ vs. 5-15

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Condition of the Holy Spirit's coming - vs. 5-7 \_\_\_\_\_

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The work of the Holy Spirit. - vs. 8-11 \_\_\_\_\_

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The Spirit will convict the world of:

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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### **The way the Holy Spirit will work**

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16:12 \_\_\_\_\_

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16:13 \_\_\_\_\_

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16:14 \_\_\_\_\_

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16:15 \_\_\_\_\_  
\_\_\_\_\_

**Promise #2** \_\_\_\_\_ **vs. 16-22**  
\_\_\_\_\_  
\_\_\_\_\_

16:16 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16:17-18 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16:19-20 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16:21-22 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Promise #3** \_\_\_\_\_ **vs. 23-24**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Promise #4** \_\_\_\_\_ **vs. 25-33**

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16:25-28 \_\_\_\_\_

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16:29-30 \_\_\_\_\_

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16:31-33 \_\_\_\_\_

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### **Summary**

As His time with the Apostles draws to a close Jesus promises them four things:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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## 26. Jesus' Final Teaching - Part 4

In this last portion of Jesus' time with the Apostles before His death, the Lord makes what has been referred to as His "High Priestly" prayer where He prays for Himself, the Apostles and future generation of Christians.  
(John 17:1-26)

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**Intro - The same cycle appears throughout John:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Review of teaching in "upper" room: \_\_\_\_\_

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### The High Priestly Prayer

David Chytraeus - 16<sup>th</sup> century \_\_\_\_\_

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The difference between Jesus and the High Priest:

- Jesus did not need \_\_\_\_\_
- Jesus did not offer \_\_\_\_\_
- Jesus would relate \_\_\_\_\_

This section can be divided into three sections:

- Prayer for \_\_\_\_\_ vs. 1-5
- Prayer for \_\_\_\_\_ vs. 6-19
- Prayer for \_\_\_\_\_ vs. 20-26

**1. Jesus' Prayer for Himself - vs. 1-5**

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17:1 \_\_\_\_\_

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The "hour" is the time for all things to be fulfilled. \_\_\_\_\_

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Jesus' glorification is tied to His resurrection:

- Resurrection confirms \_\_\_\_\_ John 20:31
- Resurrection confirms \_\_\_\_\_ John 20:31
- Resurrection confirms \_\_\_\_\_ Colossians 1:16

The Father is glorified by the resurrection:

- Reveals His \_\_\_\_\_ Romans 1:4
- Reveals His \_\_\_\_\_ Romans 3:21-26
- Reveals His \_\_\_\_\_ Romans 5:8

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17:2-3 \_\_\_\_\_

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17:4-5 \_\_\_\_\_

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**2. Jesus' Prayer for the Apostles - vs. 6-19**

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How Jesus feels about His Apostles - vs. 6-10 \_\_\_\_\_

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What Jesus wants from His Apostles - vs. 11-19 \_\_\_\_\_

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To sanctify means to "Set Apart" \_\_\_\_\_

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**3. Jesus' Prayer for Future Disciples - vs. 20-26**

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17:20-21 - He prays that the growth & unity of the church will provide an ongoing witness to an unbelieving world. \_\_\_\_\_

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17:22-23 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

17:24-26 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Summary**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## 27. The Passion - Part 1

John begins to describe the events that led up to Jesus' torture and crucifixion. (John 18:1-38a)

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Intro – Jesus prayed for several things in the prayer that we studied last week:

1. He promised \_\_\_\_\_
2. He prays that \_\_\_\_\_
3. He expresses \_\_\_\_\_
4. He prays that \_\_\_\_\_

### Judas' Betrayal – 18:1-11

18:1-2 – They leave the upper room and cross the valley of Kidron \_\_\_\_\_

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18:3-9 – The arrest \_\_\_\_\_

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18:10-11 – Peter's attack \_\_\_\_\_

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### Jesus Before the Priests – vs. 12-27

There were three sessions with the Jewish leaders before going on to Pilate:

1. Annas \_\_\_\_\_
2. Caiaphas \_\_\_\_\_
3. Caiaphas \_\_\_\_\_
4. Pilate \_\_\_\_\_

18:12-14 \_\_\_\_\_

18:15-18 \_\_\_\_\_

18:19-24 – Annas is searching for a charge. \_\_\_\_\_

18:25-27 – Back in the courtyard with Peter. \_\_\_\_\_

### **Jesus Before Pilate – vs. 28-38a**

John does not describe any of the trials before Caiaphas

(Matthew 26:59-68; Mark 14:55-65; Luke 22:66-71)

18:28-32 \_\_\_\_\_

The Jews reveal their “true” intent, the death penalty. \_\_\_\_\_

18:33-38a – Pilate takes custody of Jesus when he realizes this case may require an execution.

Jesus continues the “cycle” in declaring His divinity \_\_\_\_\_

Pilate’s response is sad because it falls short by one word. \_\_\_\_\_

## 28. The Passion - Part 2

This lesson examines the various trials and leaders Jesus faced before He is ultimately condemned to the cross. John also provides a brief description of the scene at the crucifixion. (John 18:38b-19:30)

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Intro - Review trial appearances by Jesus: \_\_\_\_\_

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### **Trial Before Pilate Continued - 18:38-19:16**

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18:38-40 - Pilate believes Jesus is innocent of the charges.

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Information on Herod the Tetrarch.

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Pilate is confident that the people will choose Jesus over Barabbas.

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19:1-5 – Pilate gives orders to torture Jesus

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Pilate has three goals:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

19:6-11 – The crowd cries out for crucifixion. \_\_\_\_\_

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Pilate is frightened by who Jesus might be. \_\_\_\_\_

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Jesus tells Pilate two things:

1. \_\_\_\_\_
2. \_\_\_\_\_

19:12-16 – The Jews focus on Pilate’s vulnerability \_\_\_\_\_

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The Jews give Pilate what he needs to carry out the execution:

1. A charge \_\_\_\_\_
2. A law \_\_\_\_\_
3. Motivation \_\_\_\_\_
4. A Promise \_\_\_\_\_

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**The Crucifixion - vs. 17-30**

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19:17-22 – John focuses on Jesus’ identity. \_\_\_\_\_

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19:23-27 – Jewish men wore five pieces of clothing. \_\_\_\_\_

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The soldiers fulfill a prophecy in Psalm 22:18. \_\_\_\_\_

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Note the three Mary's at the scene:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

19:28-30 – All means all things given by \_\_\_\_\_ and spoken of in the \_\_\_\_\_.

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Jesus controlled His death because:

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## 29. Death / Burial / Resurrection

The apostle John provides the details surrounding the actual burial of Christ as well as the flow of events immediately after Jesus' resurrection.  
(John 19:31-20:18)

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Intro – John focuses much attention on Jesus' encounter with Pilate.

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### Death and Burial – vs. 30-42

John spends little time on the actual crucifixion and more on people's reaction to it.

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#### A. Jesus' Death – vs. 30-37

19:30 – John claims three things with the death of Jesus.

- A. It was \_\_\_\_\_
- B. It was \_\_\_\_\_
- C. He was \_\_\_\_\_

19:31-34 – The Jewish law required those executed to be removed before sundown to avoid polluting the land. \_\_\_\_\_

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19:35-37 – Even Jesus' lifeless body serves to promote faith.

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**B. Jesus' Burial - vs. 38-42**

After the crucifixion John introduces the characters who will bury Jesus.

19:38 - Joseph of Arimathea \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19:39 - Nicodemus \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19:40-42 - The burial location \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The Resurrection - vs. 20:1-18**

None of the gospel writers describe the actual resurrection, only the signs pointing to it.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20:1-2 - The women arrive before Joseph or Nicodemus \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20:3-10 - Peter and John come to the tomb to verify the women's account. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



The scene at the tomb provides true signs of resurrection:

1. The bandages \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. The face cloth \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Peter and John's coming to faith is painful. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20:11-13 - The scene shifts back to Mary \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20:14-15 - Jesus appears to Mary \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20:16-18 - Mary comes to see \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Jesus' response to her is not "harsh" \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In His appearance to Mary we see two things:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 30. Appearances to the Apostles

In this lesson, we will review the 11 recorded appearances of Jesus after His resurrection and final ascension into heaven. (John 20:19-21:25)

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Intro – John examines the faith of those who came in contact with Jesus at the point of His death, burial and resurrection.

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### Three Appearances to the Apostles – 20:19-21:25

The Bible records at least 11 appearances by the resurrected Jesus:

1. \_\_\_\_\_ Mk.16:9-11; Jn. 20:11-18
2. \_\_\_\_\_ Mt. 28:8-10; Mk. 16:8, Lk. 24:9-11
3. \_\_\_\_\_ Lk. 24:34; I Cor. 15:5
4. \_\_\_\_\_ Lk. 24:34
5. \_\_\_\_\_ Mk. 16:14; Lk. 24:36; Jn 20:19-23
6. \_\_\_\_\_ Jn. 20:24-29
7. \_\_\_\_\_ Jn. 21:1-24
8. \_\_\_\_\_ Mt. 28:16-20; Mk. 16:15-18
9. \_\_\_\_\_ I Cor. 15:7
10. \_\_\_\_\_ Mk. 16:19; Lk. 24:50-53, Acts 1:9-12
11. \_\_\_\_\_ I Cor. 15:8

John describes 4 of the appearances; one to Mary Magdalene and three to the Apostles as a group.

### Jesus Appears to the Apostles Without Thomas – 20:19-23

20:19-20 \_\_\_\_\_

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20:21-23 – In these verses Jesus does three important things:

1. He commissions them \_\_\_\_\_

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2. He gives them \_\_\_\_\_

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3. He grants them \_\_\_\_\_

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### **Appearance to Apostles with Thomas - vs. 24-29**

20:24-25 \_\_\_\_\_

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20:26-29 \_\_\_\_\_

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### **Conclusion and Summary #1 - 20:30-31**

20:30-31 \_\_\_\_\_

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**Appearance to Apostles by the Sea - 21:1-24**

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Background information on this chapter

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21:1

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21:2-3

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21:4-6

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21:7-8

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21:9-11

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21:12-14

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21:15-17

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Jesus publicly restores Peter by asking him three questions:

Question #1 \_\_\_\_\_

\_\_\_\_\_

Answer #1 \_\_\_\_\_

\_\_\_\_\_

Question #2 \_\_\_\_\_

\_\_\_\_\_

Answer #2 \_\_\_\_\_

\_\_\_\_\_

Question #3 \_\_\_\_\_

\_\_\_\_\_

Answer #3 \_\_\_\_\_

\_\_\_\_\_

21:18-24 \_\_\_\_\_

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\_\_\_\_\_

### **Conclusion and Summary #2 - 21:25**

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## 31. Gospel of John Review

A final look at the entire gospel and summary of its main theme. This lesson also includes a review test with questions over the entire book.

### 1. Match the correct word with the correct statement:

- A. People who were considered as “half breeds” by the Jews \_\_\_\_\_
- B. The process of bringing people to Christ \_\_\_\_\_
- C. One of the men who buried Jesus \_\_\_\_\_
- D. The person Jesus appeared to first after His resurrection. \_\_\_\_\_
- E. A Greek term referring to a ruler who was responsible for one quarter of a Roman Province. \_\_\_\_\_
- F. The man who found Jesus innocent three times. \_\_\_\_\_
- G. The father-in-law of the ruling high priest when Jesus was tried. \_\_\_\_\_
- H. The term used to describe Jesus’ lengthy prayer on the night of His betrayal \_\_\_\_\_
- I. The condition required for the Holy Spirit’s coming. \_\_\_\_\_
- J. What Jesus & the Apostles were doing the night of His betrayal. \_\_\_\_\_

- |                        |                         |
|------------------------|-------------------------|
| 1. Pilate              | 7. High Priestly Prayer |
| 2. Tetrarch            | 8. Jesus’ death         |
| 3. Samaritans          | 9. Mary Magdalene       |
| 4. Personal Evangelism | 10. Joseph              |
| 5. Annas               | 11. Peter               |
| 6. Passover            | 12. Governor            |
|                        | 13. Caiaphas            |

## 2. Fill in the blanks with the correct word in the following sentences:

- A. The sub-title of this study in the gospel of John has been, Jesus the \_\_\_\_\_ / \_\_\_\_\_.
- B. The reoccurring themes in John's book were referred to as \_\_\_\_\_ of belief or disbelief.
- C. Jesus provided proof of His divinity through His \_\_\_\_\_.
- D. The Lord's first miracle occurred at \_\_\_\_\_.
- E. John was from the northern part of Israel near the sea of \_\_\_\_\_.
- F. Jesus often stayed with His friends, Mary, Martha and Lazarus who lived in \_\_\_\_\_.
- G. \_\_\_\_\_ was the ruling high priest at Jesus' trial.
- H. The Bible records a total of \_\_\_\_\_ appearances by Jesus after His resurrection.
- I. Jesus promised the Apostles that He would send them the \_\_\_\_\_ who would lead them to all \_\_\_\_\_.



### 3. Mark these statements as True or False:

- True     False    A. John was the son of a wealthy fisherman.
- True     False    B. Jesus' miracles were done to create respect for God in the people.
- True     False    C. John is the only gospel writer to record all three of Jesus' appearances to the Apostles after His resurrection.
- True     False    D. The "Follow-Through" of faith is obedience.
- True     False
- True     False    E. John has carefully recorded all that Jesus said and did.
- True     False    F. Jesus did not have to be baptized because He was the Son of God.
- True     False
- True     False    G. Jesus' last public miracle was the feeding of the 5,000.
- True     False
- True     False    H. The beginning of John's gospel is usually referred to as the "Introduction."
- True     False
- True     False    I. The purpose of John's gospel is that his readers will respect Jesus.
- True     False    J. This is the best textual Bible class you have ever had.

Total Points – 30

Your Score \_\_\_\_\_

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